## RELEASE OF MORTGAGE BY COP PRATTO CO ASSAULT CO PON NO....

## Know all Men by these Fresents, that the st. paul federal bank for savings,

	a corporation existing und	er the laws of the UNITE	D STATES OF AMERI	CA and the hol	der of a mortgage	9
	interest in the following de and State of Illinois, to wit:	scribed premises, situated P.I.N. 15-03-455-019	l in the County of -0000 15 MF	09 CHICAGO AV	Æ. 60160	-
_ `	THE WEST HALF O	F LOT 11 IN BLOCK 70	IN MELIKOSE, A SUB	_	.2. 00100	
J		S 3, 4 AND 5 IN PARTI NO ALL OF SECTION 10,				
10		TH WESTERN RAILROAD A				
_		OF THE THIRD PRINCIPA				
5	COUNTY, ILLINOI		, ;	DEPT-01 RECORD	ING	\$15
( ~	)	0.30 0000	•		351 10/04/90 12:	
~	P.I.N.15-03-455	-019-0000		#2167 # 153 ×	-90-4852 RECORDER	24(
(	for and in consideration of o	one dollar, and for other go	ood and valuable cons	ideration, the re	ceipt whereof is	
7	hereby acknowledged does l			unto		
	RALPH DIVEN	JR., and SILVANA DIV	MENERE, his wife			
	of the County ofCOOK	and State of Illinois, a	II the right, title, interes	st, çlaim or dema	nd whatsoever it	9
	may have acquired in the ab	ove described premises, the	rough or by a certain	mortgage deed	bearing date the	0
	Recorder of Deeds or Regis	APRIL A.D. 19	<u>oz,</u> and recorded o	r registered in t	ne office of the	38
	of Records, on pa	ge	nt No. 89179431	and a certai	n Assignment of	<b>U</b> 1
	Rents bearing date the	day of	<del></del> , A.D. 19. <del></del>	, and recorded	d or registered in	,IN
	the office of the Recorder of D	Deeds or Registrar of Titles	of	County in the S	itate of Illinois, in	0
	Volume of Record	is, on pageas	Document No			
	IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BA	NK FOR SAVINGS ha	th hereunto cau:	sed its corporate	
		seal to be affixed, and (ne	es) presents to be signi	ed by its Assistar	it Vice President.	
		and attested to by its As	siaant Secretary,		40.00	
		this 19TH day	3	EPTEMBER	19 <u>_90</u>	
		ST. PAUL FEDERAL BA	NK FER SAVINGS			
		By: Igles /	1. Howke	 Westerander	kVice President	ن مادة
		Attest:		Acc	Helen N. Novi	CKI
		Allest			es Hunt	
	STATE OF ILLINOIS COUNTY OF COOK	s. 9048021 <b>0</b>	•	46		
	I, the undersigned, a Notary I			d. DO HEREBY	CERTIFY THAT:	
	the persons whose names ar					
	authorized officers of the St. F					
	and severally acknowledged	that they signed and deliv	ered the said instrume	ent in writing as	duly authorized	
	officers of said corporation a authority given by the Board	nd caused the corporate st of Directors of said Corpor	ear of sald corporation ation as their free and t	to be anixed in a	re to pursuant to	
	voluntary act and deed of sai				.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Given under my hand and no	otarial seal, this <u>19TH</u> da	ay ofSEPTEMBE	R A.D. 19 <u>90</u>	<del>.</del> .	
	This instrument was prepared	d by	Quelinia .	3 Kulinium		
	MICHAEL J. O'CONNOR P.	Hutson	Pauline P.	Kubiniec	Notary Public	
	ST. PAUL FEDERAL BANK F			<u>,</u>		
	6700 W. NORTH AVENUE	CHUAVIII	<b>,,,,,,</b>	·····		
			≥ «∩E	FICIAL SI	E <b>AL"</b> ₹	
	CHICAGO, ILLINOIS 60635		\$ C1			
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	CHICAGO, ILLINOIS 60635		NOTAR'	ULINE P. EUST	riec Fillindis	
	CHICAGO, ILLINOIS 60635		NOTAR'	ULINE P. EUST	riec Fillindis	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT GAGE OR DEED OF TRUST WAS FILED.

2019 JUN 800 791 3,00

## Release of Mortgage

BY CORPORATION

Oberty of Cook County Clerk's Office THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

01-183524-9 Loan No.

RALPH D. DIVENERE SILVANA DIVENERE Name

1509 CHICAGO AVE.

Address

MEIROSE PARK, IL. 60160

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