

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

90485260

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.00
T#2222 TRAN 7351 10/04/90 12:26:00
#2187 # B *-90-485260
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5133 JMB

KNOW ALL MEN BY THESE PRESENTS, That the AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

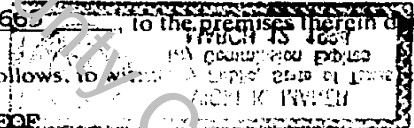
a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT A. LEIBOLD, A BACHELOR

(NAME AND ADDRESS) 623 LIMERICK LANE, UNIT 1B, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 86422665, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:



SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF

ALSO KNOWN AS: 623 LIMERICK LANE, UNIT 1B, SCHAUMBURG, ILLINOIS 60193
PERMANENT INDEX# 07-27-102-018-1284

SEE ATTACHED "FHA 234 CONDOMINIUM RIDER" MADE A PART HEREOF

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together with all the appurtenances and privileges thereunto belonging or appertaining.

AccuBanc Mortgage Corporation
IN TESTIMONY WHEREOF, the said f/k/a First Gibraltar Mortgage Corp.

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 14 day of SEPTEMBER, 19 90.

Box 911

AccuBanc Mortgage Corporation
f/k/a First Gibraltar Mortgage Corp.

By [Signature]
Larry Febr - Sr. Vice-President

Attest: [Signature]
Elaine Lancaster Gilmer - Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089

(NAME AND ADDRESS)

1400

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RELEASE DEED
By Corporation

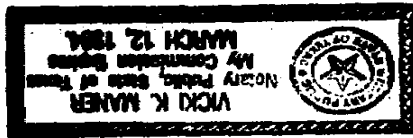
TO

ADDRESS OF PROPERTY:

MAIL TO:

0143 22 10

Property of Cook County Clerk's Office



Vicki K. Maner
NOTARY PUBLIC
day of SEPTEMBER 14 1990

I, Vicki K. Maner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETER personally known to me to be the SR. VICE President of the Accubanc Mortgage Corporation E/k/a First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASSIST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

00110740

09358406

STATE OF TEXAS
COUNTY OF DALLAS
SS.

LEGAL DESCRIPTION

UNIT 1 B, 623 LIMERICK LANE OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO KNOWN AS: 623 LIMERICK LANE, UNIT 1B, SCHAUMBURG, ILLINOIS 60193
 PERMANENT INDEX NUMBER: 07-27-102-018-1284

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04/20/19