

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 90485366**

51240163

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, Than a certain indenture of mortgage, bearing date the 24TH day of DECEMBER 1985, made and executed by DAVID R. ROSI AND SUSAN A. ROSI, HIS WIFE of the First part, to PROVIDENT FINANCIAL SERVICES, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 86-002866, Registered Land Certificate No. \_\_\_\_\_.

A/K/A 731 N. BELLEFORTE, CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS

90485366

110-06-303-08  
731 Belleforte  
OAK PARK, ILL

Is fully paid, satisfied and discharged.

Dated this 14TH day of SEPTEMBER 1990

0000 COUNTY RECORDER  
#12947 # 20-485366  
#12947 # 20-485366  
#12947 # 20-485366

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334

Amy Planin

By: Linda Whiteman  
Linda Whiteman, Vice President

Delores Perry

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

**\*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.M.C. DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER DOC # 88-030641**

On this 14TH day of SEPTEMBER 1990 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

[Signature]  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: LISA MYRIS  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334  
Attn: Payoff Department

Box 97

13.00

90485366