\$14 25

## RELEASE OF MORTGASE OR TRUST DEED BY CORPORATION OFF 39 64 L3 COP3 6 3

KNOW ALL MEN BY THESE PRESENTS, That the
DRAPER AND KRAMER, INCORPORATED 90485368
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERESA E. PEREZ, A SPINSTER AND NORMA
PEREZ MARRIED TO ROBERTO S. PEREZ (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain. MORTGAGE, bearing date the 2ND day of
DECEMBER, 1286, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book —— of records, on page ——, as document No. 86612249
TILLINOIS in book —— of records, on page ——, as document No. 86612249  to the premises therein described, situated in the County of COOK , State of ILLINOIS , as follows, to wit:
follows, to wit:
SEE LEGAL RIDER ATTROVED. 99.481333
PROPERTY COMMONLY KNOWN AS. 929 S. RIDGEFIELD LANE WHEELING, IL 60090
03-18-210028-1015
DEPT-01 RECORDING \$14  T#2222 TRAN 7352 10/04/90 12:40:00  #2245 # B = -90 - 485368  COOK COUNTY RECORDER
together with all the apputtenances and privileges the euro belonging or apper aining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPURATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 19TH day of SEPTETBER, 1990.
DRAPER AND KRAMER, INCORPORATED
B. RICHARD E. VAN HORN, VICE President
ROBERTA MOORE, ASSISTANT Secretary

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 W. MONROE ST. CHICAGO, IL (Address) 60603 (Name) MAIL TO: 475 RUSH COURT

LAKE ZURICH, ILLINOIS 60047

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## UNOFFICIAL COPY

STATE OF ILLINOIS  COUNTY OF COOK	ss.	
DEBORA FLOYD, A NOTARY PUBL	ıc	
in and for said County, in the State aforesaid, DC	HEREBY CERTIFY that RICHARD E. VAN HORN	
	President of theDRAPER AND KRAMER, INCORPORATED	
, a corp	oration, and ROBERTA MOORE , personally	
known to me to be the ASSISTANT Secreta	ry of said corporation, and personally known to me to be the	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person		
A	VICE President and ASSISTANT Secretary, they	
	VICE President and ASSISTANT Secretary of said	
	said corporation to be affixed thereto, pursuant to authority	
	said corporation, as their free and voluntary act, and as the	
free and voluntary act of said corporation, for the		
GIVEN under my hand and NOTARIAL	seal this day of 19	
	DEBORA FLOYD, A NOTARY PUBLIC MY COMMISSION EXPIRES 10-15-1992	
Q	OFFICIAL SEAL. DEBORA FLOYD	
	MOTARY PUBLIC STATE OF BLANCIS MY COMMISSION PEP OCT. 15,1992	
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By Corporation	RTY	
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RELEASE DEED  By Corporation  TO	OF P	
	ESS TO	
	ADDRESS OF PROPERTY MAIL TO:	

GEORGE E. COLETIFICAL FORMS

balance due on the note computed

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the premiums that will next be order in and priving the period of fire and other hazard insurance covering the mortgaged property, plus taxes and assessments next due on the mortgaged property (all as estimated by the Marrageal less all sums already made erty (all as estimated by the Mortgagee) less all sums already paid therefor divided by the number of months to elapse before one month prior to the date when such ground rents, premiums, taxes and assessments will become delinquent, such sums to be held by Mortgagee in trust to pay said ground rents, premiums, taxes and special assessments; and

(c) All payments mentioned in the two preceding subsections this paragraph and all payments to be made under the note

the as additional recurity for the payment of the indebtedness and the Morgagor does be by assign to the Mortgagee all the water as the property of the or which may hereafter become due for the use of the premises agreeinabove described.

That he will keep the improvements now existing or hereafter erected on the mortgaged property, insured as may be required from time to time by the Mortgagee against loss by fire and other hazards, casualties and contingencies in such amounts and for such periods as may be required by the Mortgagee and will pay promptly, when due, any premiums on such insurance provision for payment of which has not been made hereinbefore

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 3 - 1THE COMMON ELEMENTS IN COUNTRY HOMES OF RIDGEFIELD LANE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86-244522 AND AS AMENDED FROM TIME TO TIME IN PART OF LOT 13 IN LEMKE FARMS SUBDIVISION NUMBER 1 IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NOPTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-15-210-026

MORTGAGOR ALSO HEFTER GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMFATS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED PECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF COUNTY CRAYS OFFICE THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.