UNOFFICIAL COPY Forms & Printing Co

Know All Men by The	se Presents, Th	at	30486448
	ALUMET NATIONAL BANK		a corporation
organized and existing under and by	virtue of the Laws of the	State of INDIANA	-
	MMOND in the Str		for and
in consideration of one dollar and othe	0.0.001111		which is hereby con-
fessed, does hereby Remise, Release, C	_	•	er.
of th	e County of COOK	and State of	ILLINOIS
all the right, title, interest, claim or de	•	have acquired in, three	ough or by a certain
	ed bearing date the	4 . 4	y of November
A. D. 1986, and recorded in the Reco		•	ounty, in the State of
	Book No. of		n page as
Document No. 86608633	to the premises	therein described, situa	ated in the County of
COOK	and State of ILI	LINOIS as follo	ows, to-wit:
Subdivision of the West 1/2 of Township 37 North, Range 13, E Heridian, in Cook Coasty, Illi	last of the Third Pri	incipal DEFT-01 RE	CORDING \$13 (
Index #24-07-267-925-926	2004	#0323 # G	4N 6749 10/04/90 16:39:00
	4		90486448
•	lalumet National Bani		
	used these presents to be s	- · · · · · · · · · · · · · · · · · · ·	WYY
	ent, attested by its 1.551		Whor and its corporate
(Scal) seal to	October	A to 1990 Calumet Nytjonul	day of 99
Attest Biane H. Sobota Ass't	By	ince 11. Stengel	VICO PRESIDENT
	President	37	
LAKE County	ss. Mary	/ Ann Taillon	

Account to the second s	October (A. D. 1990) Calumet National Bank By Lawrence II. Stongel Vice PRESIDENT	0486448
Diane H. Sobota Ass't.		3 0
State of INDIANA	resident	
LAKE County	1 Mary Ann Taillon	
Lawrence II. St	the second secon	
Vice President of Diane H. Sobota	Calimot National Bank personally known to me to be the Ass't. Vice Pr	res.
Caxings of said Corporation, whose names a and severally acknowledged that as such	VICE President and Assit. Vice President signed and	
delivered Ass't. Vi	the said instrument of writing as Vice President and as CO Pres. XXXXXXXX of said Corporation, and caused the seal of said Corporation.	
poration poration	to be thereunto affixed, pursuant to authority given by the Board of or of said Corporation, as their free and voluntary act, and as the free	
	ntary act and deed of said Corporation for the uses and purposes therein set forth.	

Given under my hand and NOTARIAL seal, this

My Commission Expires

October A. D. 19 90 day of 1984 Mary Ann Taillon Jacks NOTARY PUBLIC

COP This is trument was filed for record in the Recorder's Official County aforesaid, on the County o'clock.......M. and recorded in Book..... day of on Page 당

RECORDER

REL EAS H

Box

Property of County Clerk's Office DEFT-01 RECORDING \$1 0 T#7777 TRAN 6750 10/04/90 16:42:00 #0324 # G *-90-486448 COOK COUNTY RECORDER

30486448

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