Loan #7272766 ASSIGNMENT OF REAL ESTATE MORTGAGE

| . KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation of | ngamzed |
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| and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the | he City of |
| Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, tra- | unsterred |
| and set over, and by these presents does grant, bargain, self, assign, transfer and set over unto | |
| INDEPENDENCE ONE MORTGAGE CORPORATION 3048 | 6476 |
| party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th | , day of |
| September 19 90 made by | |
| MARIAN MILKOWSKI and TERESA K. MILKOWSKI, His Wife TO: | |
| MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the | |
| Seventy-five thousand seven hundred fifty and NO/100 (75,750.00)00 | LLARS, |
| and all its right, title and interest in and to the premises situated in the County of | and |
| State of Illinois, and described in said mortgage as follows, to wit: | |
| THE WEST THIRTY (30) FEET OF THE EAST SIXTY (60) FEET OF LOT SEVENTY-SIX (76 CHARLES ANOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF T SOUTH TEN (10) ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SEC TWENTY (20), TWANSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THI PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. DEFT-01 RECORDING 195555 TRAN 6826 107 | HE TION RD \$13.6 (04/90 16:11:00 |
| PROPERTY ADDRESS: 6053 WEST MEIROSE STREET, CHICAGO, ILLINOIS 60634 | ER |
| PERMANENT INDEX NUMBER: 13-20-331-025-0000 | |
| which said mortgage is recorded in the Office of Perceder of Deeds of County, in the State of as Document No 90-451816, together with the said Note therein do and the money due or to grow due thereon, with interest, | 3 |
| TO HAVE AND TO HOLD the same unto the said part, it is successors and assigns, forever, sub | ject only |
| to the provisions in the said indenture of mortgage contained. | |
| IN WITNESS WHERFOF, the party of the lirst part has caused this instrument to be executed in its name b | • |
| AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this | e , A.D. |
| ATTEST: Assistant Vice President By Vice President | |
| STATE OF ILLINOIS) SS | |
| COUNTY OF DUPAGE () () () () () () () () () (| |

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIEY, that AMY F. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared, before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and soluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seaf of said corporation, did affix the said corporate seaf to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth

1186760 ATTORNEYS' TITLE GIVEN under my hand and Notarial Seal the My Commission Expires.

This instrument was prepared by MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 11, 60515