## ASSISTMENTS FIC PURY 100 OPY (ILLINOIS)

CAUTION. Consult a lawyer before using or ac makes any warranty with respect shareto, victude	ing under this form. Neither the publisher no sg eny sierranty of merchantability or fitness	r the seller of this form for a particular purposa		
KNOW ALL MEN BY TH	ESE PRESENTS, THA	l' the Assignor,		
Francine Bleavings			<b>[</b> ]	
	of Chicago	, of the	}	
City	of Chicago	County of		90486509
sideration of One Dollar (\$1) paid, the receipt of which is assign, transfer and set over u	hereby acknowledged, de	leration in hand oes hereby sell,		
Real Estate  of the village Cook and	of Oak Park	County of	Ab	ove Space For Recorder's Use Only
administrators and assigns, al virtue of any leade, whether w premises hereinafter describes or agreed to by the Assis use u	I the avails, rents, issues ar vritten or verbal, or any let d, which may have been her inder the power herein gran nd agreements and all the a	nd profits now due ting of, or any agre retofore or may be b sted, it being the int	eement for t hereafter ma tention to he	nay hereafter become due under or by he use or occupancy of any part of the de or agreed to, or which may be made reby establish an absolute transfer and the and especially those certain leases
DATE OF LEASE	LESSEE		TERM	MONTHLY RENT
	0/5	90486509		DEPT-01 RECORDING F\$1111 FINAN 7553 10704790 16:31:0 \$2823 \$ A *-90-486508 COOK COUNTY RECORDER
	0-	<b>5</b>	-	
such rent being payable monti	ily in advance with respect	to the premises des	scribed as fo	llows, to-wit:
in Samuel H. Wheel		Block 27 in	Lee's Sub	
Permanent Real Estate Index	Number(s): 16-12-3	26-030	<u> </u>	
Address(es) of premises:	2924 W. Warren	Bl., Chicago,	17	
issues and profits arising or act every the leases or agreement legal or equitable, as in his discrents, issues and profits, or to vacancies, and to rent, lease o power and authority to exercis without notice to the Assignor indebtedness or liability of the the nayment of all expenses and	cruing at any time hereafte, s, written or verbal, existing iretion may be deemed projection may be deemed projection of said projection of said projection and further, with power to the Assigner, and further, with gower to the Assigner, diffusion to the Assigner, diffusion to the analogement any in said afterney's judgment in said afterney's judgment.	r, and all now due of gor to hereafter efector necessary to ession of said premenses to any partic, privileges and poof of use and apply said of said premises, in factor of the premises, in of said premises, in the content of the content of said premises, in the content of the content of the content of said premises, in the content of said premises, in the content of the content of the content of said premises, in the content of the cont	or that may lixist, for said enforce the pises or any py or parties wers herein id avails, issue, or that michalmig taxe	ney to collect all of said avails, rents, increafter become due under each and premiers, and to use such measures, payment or the security of such avails, portion 'arreof and to fill any and all at his direction, hereby granting full granted at any and all times hereafter use and profits to the payment of any sy hereafter be contracted, and also to is and assessment, and the interest on lyisable, hereby ratifying all that said
GIVEN under	hand and seal.	this LA	74 6	lay of Soptember 1990
		AL) -tranc	- B	leans (SEAL)
		<b>v</b> .	ine Bleyi	
	)		"OFFICIAL S	EAL"
STATE OF LLLLINGIS	S. June	nte !	tary Public, to	n of Marks
COOK	a notary r	oublic in and for s	nd County.	in the State aforesaid, Do Hereby
Certify that Francine Ble personally known to me to be t pefore me this day in person, a ree and voluntary act, for the i	avings he same person—whose nd acknowledged that—s uses and purposes therein s	name is s he signed, sea et lorth.	subscribed to led and deli	the foregoing instrument, appeared vered the said instrument as
Piven under my hand MAIL TO	and official seal this !-	テーム <del>***</del>	y of A	ntimber 1990
	)		an ang manan sa paganana a sa sa	Notary Public
This instrument was prepared b	y Richard Balin,	<b>5</b> 09 S, Oak Pa (NAME AND A	rki Oak i	Park. 11. 60304

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

90486509

15. State of Minch contract of Minch 25. comments kiggers 7/2019