

UNOFFICIAL COPY

PREPARED BY:  
WILLIE K. HO  
111 W. WASHINGTON STREET  
CHICAGO, IL 60616

90486092

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 1990 OCT -4 PM 3:18

90486092

CHICAGO TITLE

111 W. WASHINGTON STREET  
CHICAGO, IL 60616 NEW ASIA BANK  
222 W. CERMAK RD.  
CHICAGO, IL 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage LOAN #0017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ITS SUCCESSORS AND/ OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 1990 executed by JING HONG CHEN AND JIN AI CHEN, HUSBAND AND WIFE

to NEW ASIA BANK, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1 CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90486091  
COOK County Records, State of ILLINOIS

described hereinafter as follows  
UNIT 2305-3J IN ORIENTAL TERRACE CONDOMINIUM NUMBER 2305-3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 IN ALLEN C. J. LEE'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED 25TH DAY OF NOVEMBER, 1985, AS DOCUMENT 85296678 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-28-212-040-1001

Commonly known as:  
2305 SOUTH STEWART-UNIT J, CHICAGO, ILLINOIS 60616  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

NEW ASIA BANK, ITS  
SUCCESSORS AND/OR ASSIGNS.

On OCTOBER 3RD, 1990 before me, the  
(Date of Execution)

BY: BENJAMIN W. WONG  
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared BENJAMIN W. WONG known to me to be the PRESIDENT and CRAIG H. GAMMON known to me to be SR. VICE PRESIDENT

BY: CRAIG H. GAMMON  
ITS SR. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS

Notary Public Julie L. Y. Moy Cook County,

" OFFICIAL SEAL "  
JULIE L. Y. MOY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/19/93

My Commission Expires 10-19-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

F-1-72 76 501 / Hours

90486092

13<sup>00</sup>