THIS INDENTURE WITNESSETH. that CARRY KEMP 2.3 Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

TOMMIE JOHNSON AND DELORES JOHNSON, HIS WIFE, AS JOINT TENANTS.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 189 in the Subdivision of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 8, Township 38 North, Range East of the Third Principal Meridian, in Cook County, Illinois.

5119 S. Ada, Chicago, 'IIDEE LENG RECORDING \$13.00 Commonly known as:

Permanent Tax No.: 20-08-305-012 ; 1830 † C #-90-486288

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservacions, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of Light 19 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

99.196.98

CAR.

Secretary of Housing and Urban Terelopment Federal Housing Commissioner

90486288

Beverly E. Bishop Chief Troperty Officer HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF COOK

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of SEPTEMBER 10, 1990

of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _ 90_

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Send Subsequent Tax Bills to: Return to:

S&K File # H-5282

FHA # 131-416687-548

9/1/90 diso Kordelewster