

UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE
COURT
JAN 14 1968
JUDICIAL DEPT.

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 877
TWENTY PARK, N. 60627

Property of Cook County Clerk's Office

30487686

COMMERCIAL CREDIT LOANS, INC. This Deed of Release withnesseth, That

a Corporation, organized and existing under the laws of the State of _____ DELAWARE
and having its principal place of business in _____ COOK County, _____
ILLINOIS _____, owner and holder of the note evidencing the debt secured by
mortgage executed by _____ TIMOTHY A. LONG AND PATRICIA LONG, HIS WIFE

1985 JUN 7 and recorded 1985 MAY 31

in the office of the RECORDER of COOK COUNTY, ILLINOIS

under Document No. 85046022 in Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 4 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLAND A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$3.25
T#8888 TRAIN 2397 10/05/90 10:20:00
#2365 #14 *-90-487686
COOK COUNTY RECORDER
106 222 92 81 #1d

In Witness Whereof, these presents have been executed under the seal of said Corporation, _____ day of _____ 19 90

By _____ Assistant Secretary

State of ILLINOIS
County of WILL
On this 14 day of AUGUST, 19 90, A.D., before me, appeared
D. A. MAY
to me personally known, who being by me
duly sworn, did say that he is the Vice President of
COMMERCIAL CREDIT LOANS, INC.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said

acknowledged said instrument to be the free act and deed of said corporation.

(S) (S) TYPE THREE TTM

My Commission Expires: 06/01/2011
 The E. Baker
 History Public, State of Texas
 Wilson, M. Nathan

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.