

UNOFFICIAL COPY

VA Loan #28-28-4-0029586

VA Form 26-6410 a - Jul. 1981
Section 1820, Title 38, U.S.C.

90487822

ILLINOIS

THIS INSTRUMENT, Made this 30TH day of AUGUST

1990

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VII
c/o Security Pacific National Bank as Trustee
Security Pacific Plaza
555 Anton Boulevard, BC-061
City of Costa Mesa, CA 92626

of the _____, in the County of ORANGE

and State of California _____, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 18 IN BLOCK 33 IN WEST FULLMAN, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 12144 SOUTH WALLACE, CHICAGO, ILLINOIS 60628

90487822

TAX I.D.# 25-28-119-035

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

DEPT-01 RECORDING \$13.00
T#7777 TRAN 6761 10/05/90 13:03:00
#0421 *90-487822
COOK COUNTY RECORDER

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

Exempt under Paragraph (E), Section 4, Illinois Real Estate Transfer Act.

B-30-90
Dated

TIM MORGAN - Attorney for VA

EDWARD J. DERWINSKI
Administrator of Veterans Affairs

By RONALD H. ROGALA (SEAL)

Loan Guaranty Officer

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

90487822

1300

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST VII

Then recorded, mail to:

BOX 129

Property of Cook County Clerk's Office

5280 CORPORATE DRIVE
FREDERICK, MD 21701

PLEASE SEND ALL FUTURE TAX BILLS TO: STANDARD FEDERAL SAVINGS BANK

Veterans Administration Regional Office, P. O. Box 8138, Chicago, Illinois 60680.

This instrument was prepared by TIMOTHY MORCAN

Attorney,

Note: - Part, if any, of the employee creating this instrument, the name of every public immediately understands each signature.

Notary Public in and for Cook County and State

My commission expires: **JAN 17, 1994**
MORCAN PUBLIC STATE OF ILLINOIS
TIMOTHY MORCAN

Thomas A. Foley
Carl J. Williams

Given under my hand and official seal this 30TH day of AUGUST 1990

and instrument as his/her free and voluntary act and in the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

RONALD H. NOCALA

I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that

22828106