

# UNOFFICIAL COPY

VA Loan #28-28-4-0029475

VA Form 26-6410a - Jul. 1981  
Section 1820, Title 38, U.S.C.

90487846

ILLINOIS

THIS INDENTURE, Made this 30TH day of AUGUST

1990

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VII  
c/o Security Pacific National Bank as Trustee  
Security Pacific Plaza  
555 Anton Boulevard, BC-061  
of the City of Costa Mesa, CA 92626

, in the County of ORANGE

and State of California

, hereinafter called Grantee(s).

WITNESSETH That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other \$13.00 valuable consideration

DEPT OF VETERANS AFFAIRS  
T#7777 TRAM 8761 10/05/90 14:02:00  
#0445 # G \* -90-487846  
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

THE SOUTH 5 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 12 IN B.P. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/R/A 8000 SOUTH BURNHAM AVENUE, CHICAGO, ILLINOIS 60617

TAX I.D. #21-31-115-019

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI  
Administrator of Veterans Affairs

By: *[Signature]* (SEAL)  
RONALD H. ROGALA

Title Loan Guaranty Officer

Exempt under Paragraph (E), Section 4, Illinois Real Estate Transfer Act.

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

8-30-90  
Dated

*[Signature]*  
TIN MORGAN - Attorney for VA

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**Special Warranty Deed**

**ADMINISTRATOR OF VETERANS**

**AFFAIRS**

**TO**

**AMERICAN HOUSING TRUST VII**

Form recorded, read to:

**BOX 129**

20115

Property of Cook County Clerk's Office

PLEASE SEND ALL FUTURE TAX BILLS TO: STANDARD FEDERAL SAVINGS BANK  
MAIL CODE 1022  
5220 CORPORATE DRIVE  
FREDERICK, MD 21701

This instrument was prepared by RICHARD MORGAN  
Veterans Administration Regional Office, P. O. Box 8126, Chicago, Illinois 60680.  
A Notary.

Henry Puckis is and for said County and State.  
*Henry Puckis*

NOTARY PUBLIC STATE OF ILLINOIS  
BETTY J. RYAN  
MY COMMISSION EXPIRES APR. 12, 1994

My commission expires:

Given under my hand and official seal this 30TH day of AUGUST 1990

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

RONALD H. ROGALA

SEAL OF ILLINOIS  
COUNTY OF COOK

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