

UNOFFICIAL COPY

VA Loan #28-28-4-00 27609

VA Form 26-6410 a - Jul. 1981
Section 1820, Title 38, U.S.C.

90487863

ILLINOIS

90487863

THIS INDENTURE, Made this 30TH day of AUGUST

1990

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VII
c/o Security Pacific National Bank as Trustee
Security Pacific Plaza
555 Anton Boulevard, BC-061
City of Costa Mesa, CA 92626

of the City of Costa Mesa, CA 92626, in the County of ORANGE
and State of California, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration \$13.00

DEPT-01 RECORDING
TH7777 TRAN 6761 10/05/90 14:05:00
#0462 # G * -90-487863
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 133 IN RICHTON HILLS SUBDIVISION 1ST ADDITION A PART OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20 260 383.

C/K/A 4319 ARLINGTON, RICHTON PARK, ILLINOIS 60471

TAX I.D. # 31-27-410-026

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs

By *Ronald H. Rogala* (REAL)
RONALD H. ROGALA

Title Loan Guaranty Officer

Exempt under Paragraph (E), Section 4, Illinois Real Estate Transfer Act.

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065

8-30-90
Dated

TIM MORGAN
TIM MORGAN, Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

90487863

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Special Warranty Deed

**ADMINISTRATOR OF VETERANS
AFFAIRS**

AMERICAN HOUSING TRUST VII

TO

BOX 129

Plus recorded and to:

CHICAGO

Property of Cook County Clerk's Office

PLEASE SEND ALL FUTURE TAX BILLS TO STANDARD FEDERAL SAVINGS BANK
MAIL CODE 1022
5280 CORPORATE DRIVE
FREDERICK, MD 21701
This instrument was prepared by JIMOTHY MORGAN
Veterans Administration Regional Office, P. O. Box 8186, Chicago, Illinois 60680.

Attorney,

Please - Print, if possible, or stamp name of the employer creating this instrument; the name of every public authority under which such signature.

OFFICIAL SEAL
CLERK'S ROOM
NOTAL PUBLIC STATE OF ILLINOIS
NOTAL JEFFERSON RD, MAY 18, 1991

Notary Public in and for said County and State
Robert Brown
Robert Brown

Given under my hand and official seal this 30TH day of AUGUST, 1990

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the use and purpose therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that RONALD H. ROGALA

STATE OF ILLINOIS
COUNTY OF COOK

00467853