

# UNOFFICIAL COPY

Loan #28-28-4-00 29612

VA Form 26-6410 a - Jul. 1991  
Section 1820, Title 38, U.S.C.

ILLINOIS

90487881

THIS INDENTURE, Made this 30TH day of AUGUST

1990

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VII  
c/o Security Pacific National Bank as Trustee  
Security Pacific Plaza  
555 Anton Boulevard, BC-061  
City of Costa Mesa, CA 92626

of the \_\_\_\_\_, in the County of ORANGE  
and State of California, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING \$13.00  
T#7777 TRAN 6761 10/05/90 14:07:00  
H0480 # G \* -90-487881  
COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

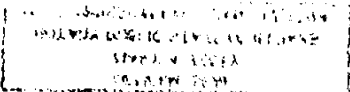
THE WEST 30 FEET OF THE EASTERLY 120 FEET AND THE EAST 30 FEET OF THE WEST 120 FEET OF LOT 4 IN BLOCK 11 IN THE FIRST ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO INTERURBAN TRACTION COMPANY AND EXCEPT TWO LOTS AS DESIGNATED ON PLAT OF SAID SUBDIVISION RECORDED JULY 14 1927 AS DOCUMENT NO. 9,716,921), IN COOK COUNTY, ILLINOIS.

C/K/A 272 GENEVA DRIVE, HARVEY, ILLINOIS 60428

90487881

TAX I.D. # 29-20-410-015  
29-20-410-014

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.



This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

Exempt under Paragraph (E), Section 4, Illinois Real Estate Transfer Act.

EDWARD J. DERWINSKI  
Administrator of Veterans Affairs

By: (SEAL)  
RONALD H. ROGALA

Title Loan Guaranty Officer

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

B-30-90  
Dated

BEN MORGAN - Attorney for VA

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