UNOFFICIAL COPY #28-28-4-00 296/2

VA Form 26-6410 a- lut. 1931 Section 1820, Title 38, U.S.C.

ILLINOIS

90487881

THIS INDENTURE, Made this

3071 day of AUGUST 1990 .

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VII

c/o Security Pacific National Bank as Trustee

Security Pacific Plaza

555 Anton Boulevard, BC-061

City of Costa Mesa, CA 92626

, in the County of ORANGE

and State of California

, hereinafter called Grantes (a).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

DEPT-01 RECORDING

\$13.00 T#7777 TRAN 6761 10/05/90 14:07:00 10480 % G *-90-487881

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COOK COUNTY RECORDER

the receipt whereof is lereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of

of the

COOK

, Illinois, to wit :

THE WEST 30 FEET OF THE SASTERLY 120 FEET AND THE EAST 30 FEET OF THE WEST 120 FEET OF LOT 4 IN BLOCK 1: A THE FIRST ADDITION TO PERCY WILSON'S WASHINGTON PARK SUBDIVISION, BEING A SUPPLIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO INTERURBAN TRACTION COMPANY AND EXCEPT TWO LOTS AS DESIGNATED ON PLAT OF SAID SUBDIVISION RECORDED JULY 16 1927 AS DOCUMENT NO. 9,716,921). IN COOK COUNTY, ILLINOIS.

C/K/A 272 GENEVA DRIVE, HARVEY, ILLINOIS 60426

20487881

TAX 1.D. # 29-20-410-015 29-20-410-014

TOGETHER WITH ALL AND SINGULAR the hereditaments and row urtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsomer of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND To Hold said property unto said Grantee (s) and the heirs or successors and assigns of said Grantee (s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby energied are, or may be, in any manner encumbered or charged except as herein recited; and that the said premis a against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor Will WARRANT AND FOREVER DEFEND.

Administration of the first state of BULDER WHITE OFFICER RELIEVE Street & Right The first of the second of the second

This conveyance is made subject to all unpaid taxes and assessments; covenants, condition, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

Exampt under Paragraph (E), Section 4, Illinois Real Estate Transfer Act.

B-30-90 Dated

ttornay for VA

EDWARD J DERWINSKI Administração of Veterapy Affajps.

RONALD H.

Loan Guaranty Offi

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

MEALL

20487881

UNOFFICIAL COPY

L, the undersigned, a Notery Public in and fee the County and State aforeasid, 10s Hanney Charger

to me to be an employee of the Veterans Administration, an ego the person whose name is subscribed to the foregoing instrum-acknowledged that he/she agned and delivered noy of the United States Government, and to be set in person and in a person and

of Veterans Affairs, for the uses and purposes sheepin mentioned. so cort safe as has the Trestantion has cort soffeid as tonomerateri him

ISTORY HLOE

PLEASE SEND ALL FUTURE TAX BILLS ACT. Volentana Administration Regional Otdos, J. O. Box \$136, Chicago, Illinois 80680. The instrument was prepared by THOUHK WORCAN

MYIT CODE TOSS STANDARD FEDERAL SAVINGS BANK

2007 Ox COOX MD 21701 'ANTERFICK' SO CORPORATE DRIVE AMERICAN HOUSING THUST VII

ENTERIS AO BOLVELSINING

J. N. S. W. C. March