

603851 7242009 NA Murphy

UNOFFICIAL COPY

PREPARED BY:

BOX 333-GG

90487063

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT DEPARTMENT

COOK COUNTY, ILLINOIS

10 12:56

90216986

13⁰⁰

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 14, 1990

, executed by

AMY JUE, MARRIED WITH SPOUSE WAIVING HOMESTEAD

to EASTERN PIONEER MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 6163 N. BROADWAY, CHICAGO, ILLINOIS 60660

and recorded in Book/Volume No. _____, page (s) _____

, as Document

No. ~~90216985~~ ~~90487063~~ Cook County Records, State of Illinois described hereinafter as follows:

90216985

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 OCT -5 AM 11:16

90487063

13⁰⁰

PIN # 17-28-212-051-1001 (9) VOL. 514

17-28-212-085-000 (0) VOL 514

ADDRESS: 338 W. 23RD PLACE, UNIT A CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EASTERN PIONEER MORTGAGE COMPANY, AN ILLINOIS CORPORATION

By: Glenna Mo

On MARCH 14, 1990 before me,

By: GLENNA MO

the undersigned, a Notary Public in and for the said County and State, personally appeared GLENNA MO

It's: PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

Witness: Frenchman

of the corporation named herein which executed the within instrument, ~~that the seal affixed to said instrument is the corporate seal of said corporation;~~ that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Joann Bresnahan
COOK County, IL

My Commission Expires 6-6-92

OFFICIAL SEAL
JOANN BRESNAHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

This assignment being re-recorded to correct the mortgage document number. 90216985,

90487063

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RECEIVED
JUN 1 1990
DOCUMENT CONTROL

Property Clerk's Office

UNIT NUMBER 9338A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 338 AS DELINEATED BY A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 47 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 25, 1985 AS DOCUMENT 85296677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL 30, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250027 AND AS CREATED BY DEED FROM MID AMERICA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1985 AND KNOWN AS TRUST NUMBER 1722

TO _____ DATED _____ AND
RECORDED 276-22 AS DOCUMENT _____ FOR EGRESS AND EGRESS IN COOK
COUNTY, ILLINOIS. 90216984

Property Clerk's Office