

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES C & D

275651-0

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS a UNITED STATES
CORPORATION with its principal place of business in NORRIDGE, ILLINOIS
(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns
warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 4, 1990 made
by KENNETH R. HOFFMANN AND DORIS HOFFMANN, HUSBAND AND WIFE
to Assignor in the principal sum of NINETY THOUSAND AND NO/100 Dollars
(\$ 90,000.00) and recorded in the Office of the Recorder of Deeds of COOK County.
Illinois, on real estate legally described as follows

LOT 6 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION
OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 OCT -5 PM 12:13

90487117

13.00

31-27-201-006-0000

COMMONLY KNOWN AS:

4204 CHARLESTON, MATTESON, ILLINOIS 60443

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever

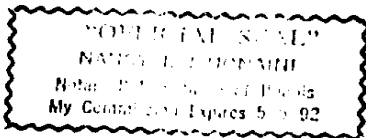
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4TH day
of OCTOBER, 19 90 THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: *[Signature]*
Title: Treasurer Vice President

ATTEST: (SEAL)
By: *[Signature]*
Title: Loan Servicing Officer
STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, Nancy Mugnaini, a Notary Public in and for the County and State aforesaid, do hereby
certify that Janet M. Foltman and Anna Pescatore, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Association and Association of said Association appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said Association for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached
Given under my hand and notarial seal this 4th day of OCTOBER 19 90



(SEAL)

[Signature]
Notary Public

My Commission Expires 5/5/92
This instrument was prepared by:

Laurie Gron
Chicago, IL 60629

818480 72 68840 O.F.

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