\$13.00

Loan No. 0111011221

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Frank J. Murray and Joan Murray, his wife

Illinois Cook of the County of and State of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the April 24th day of , A.D. 1964 , and recorded in the Recorder's Office of County, in the State of Illinois . in book 19115916 of records, on page . au document No. , and a certain Assignment of Rents dated the day of . 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on save . as document No. , to the premises therein described, as follows, to-wit: LOT THIRTY-TWO (32) AND THE MORTH EAST HALF (NE 1) OF LOT THIRTY-ONE (31) IN GEORGE C. HIELD'S FOREST CLFM SUBDIVISION IN THE NORTH HALF (NE 1) OF SECTION NINE (9), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (12) - 14 STECKROING THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. T#2222 TRAN 7388 10/05/90 10:02:00 #2456 # 18 *-90-487363 P.I.N. 13-09-128-019-0000 COOK COUNTY RECORDER 🔔 Chicago, IL 60630 90487363 Cook City situated in the . County of Illinois State of , together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporates all to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice Assistant President, and attested by its Secretary, this 90487363 A.D., 19 90 October 3rd day of NORTHWESTERN SAVINGS AND LOAN ACSOCIATION ATTEST: Secretary ice President STATE OF Illinois 1 Vivian M. Madey the undersigned, a Notary Public COUNTY OF Cook Helene R. Bottalla in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Asst Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Ann Mevorah personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 1990 GIVEN under my hand and Notarial Seal this October day of

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

THIS INSTRUMENT WAS PREPARED BY: Esther Johnson

For the protection of the owner

whose office the mortgage or deed of trust was filed.

2300 N. Western Ave. Chicago, IL 60647

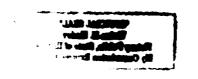
SAF Systems and Forn

Be filed with the recorder of deeds in

UNOFFICIAL COPY

Property of Cook County Chark's Office

90487363



Box 23