

UNOFFICIAL COPY

First National Bank of Lincolnshire
RELEASE

90487377

Prepared by
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

DEPT-01 RECORDING \$13.25
TW222 TRAN 7391 10/05/90 10:11:00
#2470 # B * -90-487377
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Devon Bank not personally but as Trustee under Trust Agreement Number 4859, dated 1/31/84

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____ bearing date the 1st day of March 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85021789 to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit:

THAT PART NORTH OF THE CENTER LINE OF BALLARD ROAD IN THE EAST CHAINS OF THE SOUTHEAST ONE-QUARTER OF SECTION 15, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD P.M. DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF THE EAST 31.71 CHAINS AND RUNNING THENCE EASTERLY ALONG THE CENTER LINE 104 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF EAST 31.71 CHAINS, A DISTANCE OF 419.07 FEET, THENCE WEST PARALLEL TO THE CENTER LINE OF BALLARD ROAD, A DISTANCE 104 FEET TO THE WEST LINE OF THE EAST 31.71 CHAINS, THENCE SOUTH ALONG THE WEST LINE A DISTANCE OF 419.07 FEET AT A PLACE OF BEGINNING IN THE SOUTHEAST ONE-QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD P.M. ALSO IDENTIFIED AS TAX: 09-15-400-009

COMMONLY KNOWN AS 9800 BALLARD ROAD, NILES, ILLINOIS.

P.I.N. 09-15-400-009

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President/Cashier _____ and attested by its Assistant Vice President _____ and its corporate seal to be hereto affixed, this 11th day of September 19 90

First National Bank of Lincolnshire

By Drew Richard Vlasak
Title Vice President/Cashier
By Kevin J. Burns
Title Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RE/ ATTORNEY SERVICES # 15349

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OPTIONAL FORM NO. 10

STATE OF Illinois)
COUNTY OF Lake) SS

I, Loren Lee A. Lewis

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Drew Richard Vlasak personally known to me to be the Vice President/Cashier of the First National Bank of Lincolnshire, a National Banking Association, and Kevin J. Burns personally known to me to be the Assistant Vice President said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President/Cashier and Assistant Vice President they signed and delivered the said instrument as Vice President/Cashier and Assistant Vice President said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September 19 90.

"OFFICIAL SEAL"
Loren Lee A. Lewis
Notary Public, State of Illinois
My Commission Expires 1/13/93

Loren Lee A. Lewis

Notary Public

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9800 Ballard Niles, IL Reference: (KJB)
 Place in Recorder's Box MAIL TO

No. _____

Form 88-34 Bankforms, Inc.



mail to:

11372400

Datrick J. Anderson
555 Skokie Blvd. Suite 400
Northbrook, IL 60062

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