ASSIGNMENT OF MORTGAGE/DEED OF TRUST

90488662

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, to it in hand paid, THE FIRST NATIONAL BANK OF CHICAGO, created and existing under the laws of the United States, with its principal place of business in Oakbrook Terrace, Illinois, does hereby sell, assign, and transfer unto MIDWEST MORTGAGE SERVICES, INC., a certain indenture of mortgage and the note secured thereby, executed by ROSALIE D. SILVERMAN

to THE FIRST NATIONAL BANK OF CHICAGO

on 04/12/79 , upon the following described real estate locatear-in cooken inco

\$13 00

County , ILLINOIS

. THURSH TRAN 2466 10/05/90 14 53:00

00496375

1059

Property Address : 5740N SHERIDAN RD#8C

#2776 # H - * - 70 - - 1886662

CHICAGO, 60660

COOK COUNTY RECORDER

See "Exhibit A"

which said Mortgage is R'CORDED in the RECORDERS office of the County of COOK in the State of ILLINOIS as Occument Number 24926911 on 04/20/79 PIN NUMBER : 14-05-406-022 1536

Dated the 1st day of September, 1990.

THE FIRST NATIONAL BANK OF CHICAGO

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF DUPAGE

Constancy Banking Officer

On this 1st day of September, 1990, before me, a Notary Public, within and for the state of ILLINOIS at large, personally appeared the aboved signed, to me personally known, who, being each by me duly sworn did say that they are Officers of THE FIRST NATIONAL BANK OF CHICAGO, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last (bove

PREPARED BY AND RETURN TO KATHY JANNINCK MIDWEST MORTGAGE SERVICES, INC. 1901 MEYERS RD. SUITE 300 DAKBRODK TERRACE, IL 60181

My commission expires

Notaky Public

~911488EE2

OFFICIAL SEAL JEANNEMARIE HALL Notary Public, State of Illinois My Commission Expires 11/13/91

UNOFFICIAL COPY

CNT: 01059

5740N SHERIDAN RD#8C CHICAGD

Exhibit A

UNIT BC AS DELINEATED ON SURVEY OF THE FOLLOWING RESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL LOTS 5 AND 6 IT, BLOCK 6 IN COCHRA! S AND THOR TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD FRINCITAL MERIDIAN, WHICH SUPVEY IS ATTACHFE AS EYHIBIT A TO DECLARATION OF COMMONIVIUM BADE DY AMICHCAL MATICHAL BANK AND TRUST COLUMN OF CHICARO, AS TRUSTEE UNDER TUST AGREEMENT DATED AUGUST 25, 1277 AND ENOUN AS TRUST NUMBER 41001 TOORDED IN THE OFFICE OF THE EFCORUSE OF THEES AS TOOUWENT 24221374; TOGETHER WITH AN UNDIVIDED 1.62 PERCENT DATEREST IN SAID PARCEL (FACEPTING FROM SAID UNTIVIDED 1.62 PEFCENT PATHEST IN SAID PARCEL (FACEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPETSING ALL THE UNITS THEREOF AS DEFINED AND SET IGRTH IN SAID DECLAFATION AND SURVEY) IN COOK COUNTY, SPACIP DEC. ILIINCIS.

90458662