

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

90188711

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 579156-1

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY AUDREY A. ZYWICKI

SINGLE AND NEVER MARRIED

TO AMERISTAR FINANCIAL CORP.

90188711

TRUSTEE -

ORIGINAL AMOUNT \$ 40,000.00

DEPT-01 RECORDING \$13.25
T#1111 TRAM 7639 10/05/90 12:51:00
#3031 + A *90-488711
COOK COUNTY RECORDER

DATED JULY 2, 1987

DATE RECEIVED AUGUST 3, 1987

BOOK

PAGE

DOCUMENT NO. 87424582

CITY OF SCHAUMBURG

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

LOT 69 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-22-203-036

C/K/A: 148 Barton Circle, Schaumburg, IL 60194

DATE JANUARY 10, 1990

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION

FORMERLY SHEARSON-AMERICAN EXPRESS MORTGAGE CORPORATION

WITNESSES:

(IF REQUIRED)

BY: *Charlotte Ferrin*
CHARLOTTE FERRIN, ASST. SECRETARY

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO SS.

ON JANUARY 10, 1990 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

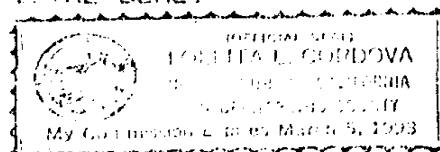
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO THE ORDERS OF A RESOLUTION OF ITS BOARD OF DIRECTORS, WITHIN THE FOUR CORNERS AND OFFICIAL SEAL.

[Signature]
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

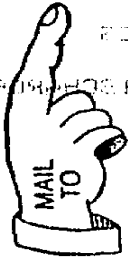
THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHWAY, SAN BERNARDINO, CA. 92404

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MAIL TO: Attorneys' Title
1409 Wright Blvd.
Schäumburg, IL 60193



COLEBYT

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