

THIS INSTRUMENT IS THE PROPERTY OF Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

ELLA M. HOUSTON AND JEFFREY COUSINS

90489415

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 3 IN BLOCK 1 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$13.00  
T#3333 TRAN 7857 10/05/90 15:24:00  
#2108 # C \*-90-489415  
COOK COUNTY RECORDER

Commonly known as: 5408 WEST CORTLAND STREET CHICAGO, ILLINOIS 60639  
Permanent Tax No.: 13-33-302-028, VOLUME 368

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 4th day of October, 1990 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*Maria Suarez-Border*  
*Jacquita D. Gray*

*Robert Turner*  
Robert Turner  
Director of Housing Management  
HUD Regional Office, Chicago

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STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert Turner who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/4/90, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of October, 1990

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

"OFFICIAL SEAL" Return to:  
HOLLY NASH  
Notary Public, State of Illinois  
My Commission Expires 5/27/93

*Holly Nash*  
Holly Nash  
Date: 10/10/90  
Signed: *Holly Nash*  
Date: 10/10/90

PETER ALEXANDER FILE NO. PA - 8773

First American Title Order #0036305 (62

1300

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

First American Title Co. #

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