

WARRANT DEED
Statutory (ILLINOIS)
(Individual to Individual)

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90489543

THE GRANTORs, Scott D. Baskin and Jill M. Baskin,
his wife, as joint tenants

of the City of Chicago County of Cook
State of Illinois for and in consideration of

Ten and ^{no}/100 (\$10.00) DOLLARS.
in hand paid.

CONVEY ^s and WARRANTs to Christopher Zimmer,
a bachelor, 3110 N. Sheridan Rd., Unit 902,
Chicago, IL. 60657.

DEPT-91 RECORDING \$13.25
T#2222 TRAN 7454 10/05/90 16:04:00
#2808 # B * -90-489543
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit: (SEE ATTACHED LEGAL DESCRIPTION)

Subject to: covenants, conditions and restrictions of record; terms, provisions,
covenants and conditions of the Declaration of Condominium and all amendments
thereto; private, public and utility easements including any easements established
by or implied from the Declaration of Condominium or amendments thereto; roads
and highways; party wall rights and agreements; existing leases and tenancies;
limitations and conditions imposed by the Condominium Property Act; special taxes
or assessments for improvements not yet completed; unconfirmed special taxes or
assessments; general taxes for the year 1990 and subsequent years; installments
due after the date of closing of assessments established pursuant to the Declara-
tion of Condominium.

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AFFIX "RIDERS" OR REVENUE STAMPS HERE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-28-105-081-1087, Vol. 486

Address(es) of Real Estate: 3110 N. Sheridan Rd. Unit 1702, Chicago, IL. 60657

DATED this 5th day of October 19 90

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) X *Scott D. Baskin* (SEAL)
Scott D. Baskin
(SEAL) X *Jill M. Baskin* (SEAL)
Jill M. Baskin

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that Scott D.
Baskin and Jill M. Baskin, his wife, as joint tenants

" OFFICIAL SEAL known to me to be the same person s whose names are subscribed
MICHELE MORRIS-SOKALICKI going instrument, appeared before me this day in person, and acknowl-
NOTARY PUBLIC, STATE OF ILLINOIS they signed, sealed and delivered the said instrument as their
MY COMMISSION EXPIRES 10/2/91 and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of October 19 90

Commission expires October 2nd 19 91 *Michèle Morris-Sokalicki*
NOTARY PUBLIC

This instrument was prepared by Marc Schwartz, 30 N. LaSalle, #2500, Chicago, IL. 60602
(NAME AND ADDRESS)

MAIL TO { Bart Goldberg (Name)
2551 N. Clark St., Suite 505 (Address)
Chicago, IL. 60614 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO Christopher Zimmer (Name)
3110 N. Sheridan, Unit 902 1702 (Address)
Chicago, IL. 60657 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO

1395

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE'S
LEGAL FORMS

Property of Cook County Clerk's Office

81568106

★ 34530 CITY OF CHICAGO ★
★ REAL ESTATE TAX DEPARTMENT ★
★ DEPT OF REVENUE OCT 15 99 ★
★ 450.00 ★

11-13-218
REAL ESTATE TAX DEPARTMENT
CITY OF CHICAGO
REVENUE DEPARTMENT
OCT 15 1999

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LEGAL DESCRIPTION:

UNIT NO. 1702 IN THE 3110 N. SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMAN AND GEBRIES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 145 FEET OF LOT 1 IN BROUSSEAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTH WEST 1/4 AND THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288427; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, P-17, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NO. 25288427.

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