

3. This agreement is supplementary to said mortgage or trust deed. All the provisions thereof and of the principal note or notes, including the right to declare principal and accrued interest due for any cause specified in said mortgage or trust deed or notes, but not including any prepayment privileges unless herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors of said mortgage or trust deed. The provisions of this indenture shall inure to the benefit of any holder of said principal note or notes and interest notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability hereunder shall be joint and several.

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above written.

COLE TAYLOR BANK A/T/D TRUST #632 DATED
NOVEMBER 15, 1973 NOT INDIVIDUALLY
(SEAL)

By: *Chelene M. Wild* (SEAL)

Attest: *Byronia J. Smith* (SEAL)
VICE PRESIDENT

This instrument was prepared by Robert L. Cemovitch, 5501 W. 79th Street, Burbank, IL 60459
(Name and Address)

Accepted and agreed:
COLE TAYLOR BANK

By: *Robert L. Cemovitch*
Corporate Loan Officer

Attest: *Thomas A. Tolson*
Loan Administration Officer

Return document to:
Robert L. Cemovitch
Cole Taylor Bank
5501 West 79th Street
Burbank, IL 60459

BY 333

90490637

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County, in the above statement, DO HEREBY CERTIFY that:
CATHERINE N. WEBB SR. VICE PRESIDENT of COLE TAYLOR
CYNTHIA A. SIM VICE PRESIDENT
BANK and VICE PRESIDENT

of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument;
as such VICE PRESIDENT and VICE PRESIDENT
respectively, appeared before me this day in person and acknowledged to me that they signed and delivered the said instrument as their own free and
voluntary act; and as the free and voluntary act of said corporation, for the uses and purposes herein set forth; and the said
VICE PRESIDENT
then and there acknowledged that I, the undersigned, as custodian of the corporation, do
affix the corporate seal of said corporation to said instrument as if I own free and voluntary act and as the free and voluntary act of said
corporation, for the uses and purposes herein set forth.
GIVEN under my hand and official seal this September 28, 1990

OFFICIAL SEAL
ALEX. A. DONALD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 18, 1994

Alex. A. Donald
Notary Public

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that: Robert L. Gemovich

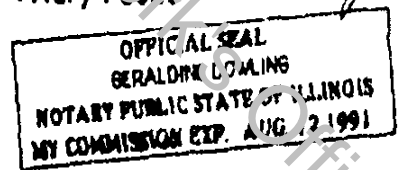
Corporate Loan Officer, ~~REPRESENTATIVE~~ of Cole Taylor Bank and Lenore A. Tobin, Loan Administration Officer ~~Secretary~~ of

said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Corporate Loan Officer and Loan Administration Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of September, 1990.

My commission expires 8/12/91

Geraldine Dowling
Notary Public



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UNOFFICIAL COPY

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EXHIBIT "A" TO MORTGAGE MODIFICATION AND EXTENSION AGREEMENT
DATED SEPTEMBER 15, 1990

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

(EXCEPT THE NORTH 28 ACRES) THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION THEREOF CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, BY DEED DATED SEPTEMBER 27, 1910 AND RECORDED OCTOBER 28, 1910 AS DOCUMENT 4652914 IN BOOK 11179, PAGE 446 AND EXCEPTING THAT PORTION CONVEYED TO EDWARD B. PRYOR BY DEED DATED JUNE 21, 1912 AND RECORDED AUGUST 16, 1912 AS DOCUMENT 5026087 IN BOOK 11678 PAGE 578.

PROPERTY ADDRESS: 114th & Southwest Hwy. Worth, Il
P.I.N. 23-24-101-002-0000

CLERK OF COOK COUNTY Clerk's Office

90490637

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EXHIBIT "B"
TO MORTGAGE MODIFICATION AND EXTENSION AGREEMENT
DATED SEPTEMBER 15, 1990

RATE OF INTEREST IS COMPUTED AT THE PER ANNUM RATE OF ONE PERCENT (1%) IN EXCESS OF THE PRIME RATE (DEFINED BELOW). AT MATURITY, THE PRINCIPAL BALANCE SHALL BEAR INTEREST AT THE RATE OF THREE PERCENT (3%) IN EXCESS OF THE AFORESAID RATE.

"PRIME RATE" MEANS THE RATE OF INTEREST ESTABLISHED FROM TIME TO TIME BY THE BANK AS ITS PRIME RATE AND USED BY IT IN COMPUTING INTEREST ON THOSE LOANS ON WHICH INTEREST IS ESTABLISHED WITH RELATIONSHIP TO THE BANK'S PRIME RATE, ALL AS SHOWN ON THE BOOKS AND RECORDS OF THE BANK. THE PRIME RATE WILL FLUCTUATE HEREUNDER FROM TIME TO TIME CONCURRENTLY WITH EACH CHANGE IN THE BANK'S PRIME RATE WITH OR WITHOUT NOTICE TO ANYONE.

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