CAUTION. Consuit a tawyer before using or acting under this form. Neither the publish makes any warranty with respect thereto, including any warranty of merchantability or fill.

#### THE GRANTOR

YOGENDRA B. PATEL and AMITA Y. PATEL, his wife

of Wheeling County of Cook of the Village Illinois for and in consideration of State of Ten and 00/ 100..... DOLLARS. and other valuable consideration in hand paid. CONVEY and WARRANT

GURDEV SINGH and MANJEET KAUR, his wife

30430308

DEFT-01 RECORDING

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit: County of

> 200 COOF Legal Description attached

90430308

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tellarly in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-03-301-113-0000

Address(es) of Real Estate: 813B McHenry Road, Wheeling, IL 60090

DATED this

divof September

Spetal (SEAL) PELASE

PRINTOR

TYPE NAME(S)

BELOW

SIGNATURE(S)

(SEAL)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

State of Illinois, County of

Cook

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERT'FY that YOGENDRA B. PATEL and AMITA Y. PATEL, his wife

IMPRESS SEAL

HI-RE

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SEAL " OFFICIAL Given under Any hand sind of the office of t

day of September

19

M. Gulacune NOTARY PUBLIC

This instrument was prepared by Atty Robert F. Moore, 700 N. Wolf, Wheeling, IL (NAME AND ADDRESS) 6009 60090

Ronald S. Urkovich, Esq.

47 S. Milwaukee

(Address)

Wheeling, IL 60090 (City State and Zip:

SEND SUBSEQUENT TAX BILLS TO Gurdev Singh 813B McHenry Road Wheeling, IL 60090 (City, State and Zip)

## UNOFFICIAL

Warranty Deed

PRINCEPORT TO INTO LEGGE

O

GEORGE E. COLE®

LEGAL FORMS

90430308

Property of Cook County Clark's Office

# UNOFFICIAL CQPY 0 3

### LEGAL DESCRIPTION

#### Parcel 1:

THE SOUTHERLY 20.0 FEET OF THE NORTHERLY 75.85 FEET OF LOT 6 IN COLONIAL HILLS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## Parcel 2:

THE EASTERLY 10.0 FEET OF THE WESTERLY 20.0 FEET, AS MEASURED ALONG THE SOUTHERLY LINE, OF THE SOUTHERLY 30.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF LOT 6 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### Parcel 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 24, 1953 AND RECORDED JULY 30, 1963 AS DOCUMENT NUMBER 18868668 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 28093, IN COCK COUNTY, ILLINOIS.