



COUNTY RELEASE DEED 1990 OCT -9 AM 10: 33

90490174

Loan No. 10832-5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That PEERLESS FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Candyce DeSomer, an unmarried person

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, illicuis, as Document No. 89512822, to the premises therein described to-wit:

"UNIT NO. 118 IN MANTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BLOCK 4 IN ERNEST J. I MANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY (THEST DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTH WEST CORNER OF SAID LC1 + THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 UNICH IS 585.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SCUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-46, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

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UNOFFICIAL COPY

Property of Cook County Clark's Office

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UNOFMCIAL THE MORTGAGE OR DEED OF TRUST WAS ECOYDER OF DEEDS IN WHOSE OFFICE :03 [iBM THIS HELEASE SHALL BE FILED WITH THE Notice Transport Explication Explication of THE OWNER, My Commission Explicatives and an artistic profession of the owner, My Commission Explication of the owner, My Commission of the owner, My Recorder's Box No.

COLETTE ROZYCKI OPPICIAL SEAL"

SCHILLER PARK, IL 60176-2298 9343 WEST IRVING PARK ROAD

DD -838 **XO**3

THIS INSTRUMENT WAS BREPARED BY REDEAS BERTANY (M)

GIVEN under my hand and notarial seal, the day and year first above written. seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. that they signed and delivered the said instrument in writing as duly authorized officers of said corporated the corporate person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Peerless Federal Savings Bank, and THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in urriting as duly authorized officers of said severally acknowledged I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO hepeBY CERTIFY THAT: the

STATE OF ILLINOIS

PEEREESS FEDERAL SAVINGS BANK

day of September 06

Notary Public

attested to by its final sidt Secretaty Assistant presents to be signed by its

President, and ATCG

INGS BANA Lath hereunto caused its corporate seal to be affixed, and these IN TESTIMONY WHEREOF, THE SAID PEERLESS FEDERAL SAV.

P.I.N: 14-20-401-018-0000

u e A Chicago, Il. Unit #118 1100 W. Cornelia "Commonly Known As"

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CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH 1700 UNDIVIDED PERCENTAGE INTEREST IN THE COMMUN ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

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