

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 OCT -9 AM 10:35

90490193

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 173471-7

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD J. KILROY, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24774936 to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED 10-26-78 AND RECORDED AS DOCUMENT NO. 24774937.

SEE LEGAL ATTACHED HEREUNTO

15.00

Property Address: 315 DES PLAINES, FOREST PARK, IL 60130
Permanent Index Number: 15-12-429-057-1048



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of OCTOBER, 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Newell*
Loan Servicing Officer

By: *Paul [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
ANITA Y. WALKER

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Newell
Notary Public

Recorder's Box No. BOX 333 - GG

Mail to:
James W. Malloy
53 W. Jackson Suite 1112
Chicago, IL 60604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit 608 IN THE CONDOMINIUM DEVELOPMENT DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE
NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF)
ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF
SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 24 267 587, AS AMENDED, TO-
GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

Approved by the Board of Supervisors of Cook County, Illinois, on this 15th day of June, 1968.



Property of Cook County Clerk's Office

90490193

RECORDED

RECORDED
INDEXED
SERIALIZED
JUN 15 1968

THE TO WHOM THE DEED IS MADE
LIAM B. BRADLEY
RECORDED
INDEXED
SERIALIZED
JUN 15 1968

Handwritten initials or mark.