

20157-9-10-90
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 9 0 2 4 6

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

30490246

Above Space For Recorder's Use Only

Handwritten: 7-15-86 D.F. Gary (add no abstr.)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST WESTERN MORTGAGE CORPORATION AS AGENT FOR THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK J CYBULSKI AND ZSUZSANNA M CYBULSKI, HIS WIFE (NAME AND ADDRESS) 3111 PAWTUCKET NORTHBROOK IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of NOVEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87423458, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 100 IN WHITE PLAINS UNIT NUMBER 1, BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15.00

TAX ID # 04 08 409 006

3111 Pawtucket, Northbrook, IL 60062

together with all the appurtenances and privileges thereto in anywise belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST WESTERN MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 11TH day of SEPTEMBER, 19 90.

FIRST WESTERN MORTGAGE CORPORATION

By Joyce K. Phillips
VICE President JOYCE K PHILLIPS
Attest: Jeanne Morris
ASST Secretary JEANNE MORRIS

This instrument was prepared by NROSS 585 FIRST BANK DRIVE PALATINE IL 60067
(NAME AND ADDRESS)

30490246

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

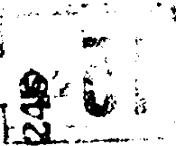
I, PATRICIA A ROMAG, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE K PHILLIPS
personally known to me to be the ASST VICE President of the FIRST WESTERN MORTGAGE CORPORATION
JEANNE MORRIS, a corporation, and JEANNE MORRIS, personally
known to me to be the ASST Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASST Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 11TH day of SEPTEMBER 19 90.

Patricia A. Romag
NOTARY PUBLIC



90490248



COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 OCT -9 AM 10:41

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO: Karm T Winand
800 Waukegan Rd Suite 202
Glenview, IL 60025

Attn: Howard N. Karm
GEORGE E. COLE
LEGAL FORMS