

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date of DECEMBER 14, 1965, made and executed by ALGIRD W. NORMANTH AND ZITA NORMANTH, HIS WIFE to the said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A. and recorded (~~registered~~) in the Recorder's (~~Registrar's~~) Office of COOK County, Illinois, on the 21 day of June, 1966, said mortgage being recorded (~~registered~~) in Book _____, Page _____, as Document No. 19845500 covering premises therein described as follows:

LOT 63 IN MILORD'S ORCHARD ON THE HILL SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13⁰⁰

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 OCT -9 AM 11:03

90490369

P.I.N.: 23-02-113-003-0000

COMMONLY KNOWN AS: 8845 PLEASANT DRIVE, HICKORY HILLS, IL 60457

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTES and the attestation of RICHARD KLANCER Vice President and _____ Secretary respectively, of said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 12th day of September, 1990.

GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.

By: [Signature]
Vice President

Attest:

[Signature]
Secretary

STATE OF ILLINOIS

SS.

COUNTY OF Cook

Return to: PARSONS BANK
2958 N. LAUREL AVE.
CHICAGO, IL 60618

I, the undersigned, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES and RICHARD KLANCER known to me to be the Vice President and _____ Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of September, 1990

THIS DOCUMENT WAS PREPARED BY ANNA HOLUB (THE FEDERATION) for GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., 1001 Lake Street, Oak Park, Illinois 60301

Nancy M. Costello
"OFFICIAL SEAL" NOTARY PUBLIC
Nancy M. Costello
Notary Public, State of Illinois
DuPage County, Illinois
My Commission Expires May 1, 1993

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Property of Cook County Clerk's Office

Return to:

PARK NATIONAL BANK
2958 N. MILWAUKEE AVE.
CHICAGO, IL 60613

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