## RELEASE OF MORTGAGE

Loan No. 152833-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Robert Walker and Nancy Walker, his wife, lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 26787449 to the premises therein de-Registrar's office of Cook scribed to-wit:

Unit 406, in the 333 South East Avenue Condominium, as delineated on a Survey of the following described real estate:
Lots 8, 9 and 10 in Ballard's Subdivision of Block 1 (except the North 50 feet thereof). in Ogden and Jones' Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 39 North, range 13 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24,982,682 together with its undivided percentage interestinate common elements, in Cook County, Illinois. Talli TRAN 7729 10

Property Address: Permanent Index Number: County, Illinois. Tailii TRAN 7729 10/09/90 10:43:00 \$3307 \$ A \*- 90-49 16 05 COUNTY RECORDER 333 East Avenue, #406, Oak Park, IL 60302 16-07-414-027-1030

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19thday of September , 19 90 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me air day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of itera of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Pat Newell TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Minois 60634

Recorder's Box No. .

Mail to:

Rebert Walker

Nancy Walker

Past Ave., Unit 406

Park, IL 60302

"OFFICIAL SEAL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93

FOR THE PROTECTION OWNER, THIS RELEASE SHAI BF FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED

FORM NO: M2400 JAN 88 DEPLOS HOOFISTIA 800 W. Rossevelt Wheaton, IL 60187

MAIL TO

## **UNOFFICIAL COPY**

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