777 SC 358216

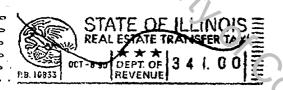
9049187

THIS INDENTURE, made this 2nd day of **, 19** 90 August AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 30th March , 19 88 , and known as Trust Number 104932-03 party of the first part, and Hugh S. Clark and Florence C. Clark 100

112 Dartmouth Court, Glenview, IL 60025 ,parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, and other good and valuable Ten and no/100----considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit;

Permanent Real Estate Index Number: Part of 04-21-203-003



TRUSTEE'S DEED



TO HAVE AND TO HOLD the acm

This deed is executed by the per-granted to and vested in it by the of every other power and authority real estate, if any, recorded or a

IN WITNESS WHITNEDF, said party of the first part has caused its corporate seal to be hereig out of, and has caused its mame to be stened in these presents by one of its Vice Presidents on its Assistant Vice Presidents and elessed by its Art stant Secretary, the day and year first above writes. HATTONAL HAME LING TRUST COMPANY OF CHICAGO de Trueise, as alorespic, and not personally,



Attest

LATINIANT SECRETARY

VICE PRESIDENT

STATE OF ILLINOIS. (COUNTY OF COOK

This instrument prepared by:

DISTRUCTION

es National Bank and Trust Company 25 HORTH LA BALLE STREET. I, the undersigned, a Natary Public in and for the County and State afacteraid, DO HEREBY CERTIFY, that the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to the to be the same persons whose names are subscribed to the torsagone instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the edial instrument as their own free and voluntary act and as the Iree and voluntary act of said Mational Banking Association for the uses and purposes therein set letth; and the early act of said National Banking Association for the corporate seal of said National Banking Association for the corporate seal of said National Banking Association as said Assistant Secretary are free and voluntary act and as the tree and voluntary act and as the tree and voluntary act and as the tree and voluntary act all said National Banking Association as said that the said instrument as said that the said instrument as said that the said that the said instrument as said that the said that the said instrument as said that the said that the said instrument as said the said that the said that the said instrument as said that the said that th

Given under my hand and Notary Seel

CMICAGO 80888 Rudnick & Wolfe, 203 N. LaSalle St. Chicago, Illinois 60601

AUG 1 5 1990 White other NY Noise y Public

R. STEUR POLACHEK NOTARY PUBLIC, STATE OF ILLINOIS

18-3 E DUNDE NO My Commission Expres 04/23/94 D E STREET

ANNE M. MARCHERT

SEA

"OFFICIA

POR INFORMATION ONLY WEEKT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HER

LIV II 3.2 CITY BARNINGTON, IL 6-010 B OR BOX #

112 Dartmouth Court

RECORDER'S OFFICE BOX HUMBE

Glenview, Illinois

Topology of Coot County Clerk's Office

UNOFFICIAL COPY LEGAL DESCRIPTION 9 1 3 7 1

Unit19-39-L-J-112 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89-300,376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURIENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HETERY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASTMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS STIPLE OCCUPATION AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.