

UNOFFICIAL COPY

Full Satisfaction

30491117

And Release of Mortgage

Loan No. 0958-39881

UNITED SAVINGS OF AMERICA F/K/A FIDELITY SAVINGS AND LOAN ASSOCIATION OF BERWYN
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DANIEL R. TAGLIA AND PATRICIA TAGLIA, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21ST** day of **NOVEMBER**, A.D. 19 **70**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **21325760**, and a certain Assignment of Rents dated the **21ST** day of **NOVEMBER**, 19 **70**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page _____, as Document No. **21325761**, to the premises therein described, as follows, to-wit:

LOTS 25 AND 26 IN WALLECK'S SUBDIVISION OF BLOCK 54 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39, RANGE 13 EXCEPT THE SOUTH 300 ACRES THEREOF, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1547 SOUTH CLINTON AVE., BERWYN, IL 60402

PERMANENT INDEX NO.: 16-19-129-020

RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
INDEXED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
RECORD NO. 21325760
COOK COUNTY RECORDER



situated in the **CITY** of **BERWYN**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Secretary**, this

25th day of **September**, A.D., 19 **90**

ATTEST: **90491117**

Ann B. Zarach
Secretary

By *Paul A. Leschuck, Jr.*
Senior Vice President

STATE OF **Illinois** ss. } I, **Justine C. Lishamer** the undersigned, a Notary Public
COUNTY OF **DuPage**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Paul A. Leschuck, Jr.**

personally known to me to be the **Senior Vice President** of **UNITED SAVINGS OF AMERICA**, an Illinois corporation, and **Ann B. Zarach** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **25th** day of

September, A.D. 19 **90**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer
Notary Public
THIS INSTRUMENT WAS PREPARED BY:
BY: **ANNA HOLUB**

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

