

PREPARED BY:

JEAN HULAK
3365 N. ARLINGTON HEIGHTS RD., SUITE F
ARLINGTON HEIGHTS, ILLINOIS 60004

UNOFFICIAL COPY

90491154

90491154

AND WHEN RECORDED MAIL TO

R.J. FINANCIAL SERVICES, INC.,
ITS SUCCESSORS AND/OR ASSIGNS
3365 N. ARLINGTON HEIGHTS RD., SUITE F
ARLINGTON HEIGHTS, ILLINOIS 60004

115-167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS WHOLE ENTIRE

all the right title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES M. IGNATOWSKI and THERESE A. IGNATOWSKI, HUSBAND AND WIFE

and dated 9/28/90 to R.J. FINANCIAL SERVICES, INC.,
ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 3365 N. ARLINGTON HEIGHTS RD., SUITE F, ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book 77 and Page 115-167 page(s) as Document
No. 90491154 COOK County Records State of ILLINOIS described
hereinafter as follows:

LOT 19 (EXCEPT THE NORTH 12 FEET 9 3/4 INCHES) AND THE NORTH 18 FEET 2 1/2
INCHES OF LOT 20 IN BLOCK 5 IN KULP AND RUSSELL'S WARNER AVENUE SUBDIVISION
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$13.00
T25555 IRAN 6935 11/20/90 11:24:00
#1913 # E * -911-491154
COOK COUNTY RECORDER

TAX ID# 13-19-315-039
3412 N. NEWCASTLE AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon
with interest and all rights accrued or to accrue under said Real Estate Mortgage.

R.J. FINANCIAL SERVICES, INC.,
ITS SUCCESSORS AND/OR ASSIGNS

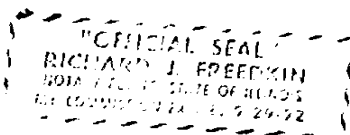
STATE OF ILLINOIS
COUNTY OF LAKE

On September 28th, 1990 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that Jean Hulak
appeared to me personally known who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instru-
ment that the seal affixed to said instrument is the corporate seal of
said corporation, that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

NOTARY PUBLIC Richard J. Freedkin
COUNTY OF LAKE
My Commission Expires 2/22/92

By Jean Hulak
By Jean Hulak
Its Vice President
Witness Richard J. Freedkin



90491154

RE: ATTORNEY SERVICES # 151-79907195