



## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

0 0 4 9 1 1 9 6

### 90491196

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by Steven N. Geokaris, a bachelor

DEPT-01 RECORDING 115.00  
145555 TRAM 4950 10/09/90 10:17:00  
41956 \$ E \* - 90 - 491196  
COOK COUNTY RECORDER

to Bank and recorded in the office of the Register of Deeds  
of Cook, IL County. Doc. No. 25710697  
(Reel) XX of (Mort) (al) on (page) XX

and assignment of mortgage document number  
89578237

[Corporate seal not required  
Sec. 706.03(2), Wis. Stats.]

RETURN TO (ATTN)

Joann Holman  
8876 Golf Road  
Des Plaines, IL 60016

### LEGAL DESCRIPTION:

See reverse side.,

Dated June 28, 1990

FIRST WISCONSIN NATIONAL BANK OF MILWAUKEE

NAME OF BANK

By [Signature] PRESIDENT  
• James S. Nagle, Mortgage Banking Officer

COUNTERSIGNED:  
By [Signature] OFFICER  
• Del Januchowski, Mortgage Banking Officer

*Property, 8876 Golf Road, Des Plaines, IL 60016*

*Pin # 09-10-401-062-1010*

STATE OF WISCONSIN,

Milwaukee County.

On the above date, the foregoing instrument was acknowledged before me by the above named officers

NOTARY SEAL

[Signature]  
• Mary Ellen Rieth

This instrument was drafted by

Thomas Flemma

(TYPE OR PRINT)

Notary Public, State of Wisconsin

(Is Permanent) November 10, 1991  
My Commission (Expires)

\*Type or print name signed above.

*milwaukee LEO Kozburil  
627 Bayler  
Elmhurst IL 60126*

*1300*

**BOX 169**



*REF # 0-41 823*

Property of Cook County Clerk's Office

*30431305*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: UNIT NO. 202-B, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 41.82 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 393.53 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER; TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 185.01 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.53 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 185.01 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 73.53 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 6 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053438, together with an undivided 6.271478 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

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