LINIOEEICIAL CODV

	Summer hi	ONOFFI PILAR CASTRO		When Recorded Re	*** *********************************
	CMI		90432		
	CMI Account	9313013			Dispersion to the second secon
	RELEASE OF MORTGAGE BY CORPORATION:				
	Inc., forme organized a State of De Center Driv	rly known as Citi and existing under claware having its e, St. Louis, Mis	corp Homeow r and by v principal souri 63141	that Citicorp M mers, Inc., a cor irtus of the laws office at 670 Mass for and in considerations	porátíon : of the on Ridge deration
	receipt of	which is hereb	v confesse	d, does hereby, Quit-Claim SINCE ** of the C	Remise.
	KAREN DULKO	OWSKI, A DIVORCED	tate of	SINCE "" of the C	ounty of
	acquired in	, interest, class, through or by a	m or demand certain	TLINOTS Whatsoever it a MORTGAGE SEPTEMBER	deed
	A.D. 19 ac/	n recorded in the	KECOLGEL E	Office of COC)K
	No.	0. 86449414		on page	therein
	described.	situate in the Co	ounty of	COOK	and
**REMA	ARRIED	FIN 0 1-24 - 402	-088-1149		
SEE	ATTACHED	(RA red North	ickert Horba	THAMA TRAN 3130 43629 * D =- COOK COUNTY RE	*13.25 10/09/90 13*10*00 ラロー4タコチムム ECORDER
	In Tes	iven by the Board timony Whereof, ti to caused its cor	of Director he Said Cit porate #481	delivered pursues of Said Corporation Mortgage, Into the affixed and secretary, 1989	tion. nc. hath nd these
:	FOR THE PROTECT THIS RELEASE S	CTION OF THE OWNER, SHALL BE FILED WITH OF DEEDS IN WHOSE RTGAGE OR DEED OF	BY:	DALL ROLL Jet R. Lawis paistant Sacratory	uu-
	# # # # # # # # # # # # # # # # # # #	********************	医电影性电影性电影		*******
	STATE OF MI COUNTY OF S				S.
•	I, the undersigned , a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the Coregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.				

day of Given under my hand and notarial seal this __, 19<u>89</u>. AUGUST

KENNETH H. FREDERICK NOTARY PURGE - STATE OF MISSOURI MY COMMISSION EXPIRES MAY 30, 1993 Humeth Dreleich

90492466

UNOFFICIAL COPY

1967年以上1979年

UNIT 903 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS AND BLOCK 1 IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24 AND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DICO ARATION OF CONDOMINIUM DUNGRSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HERE-AFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, AS DOCUMENT NO. 22 957 844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN \$220 DECLARATION, AS AMENDED FROM TIME TO TIME. UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOSS,

Permanent Index Number, DI= 24-302-055-1199 W.S

ENLE CONTROLLANT C 2071 Irving Fark Rd. 103 Hanover Park, IL 60103 Mail To: