

Statutory (ILLINOIS)

(Corporation to Corporation)

90492798

(The Above Space For Recorder's Use Only)

| THE GRANTOR <u>PJZ</u> | <u> </u> | <u>6D</u> | |
|---|---|---|--|
| a overnoration aroutal and | existing under and by virtue of | the love of the Sinte of LLI | INOIS |
| and duly authorized to tra | nsact business in the State of | TLLINOIS | , for the consideration DOLLARS, |
| | od and valuable cons | gideration | 12/201-2/19/3 |
| in hand paid, and pursuan | of to authority given by the Boar AIMS unto7.4 https://dx. | dor DIRECTORS | of said corporation |
| a corporation organized a | and existing under and by virte | ie of the laws of the State of_ | ILLINOIS |
| naving its principal office | in the following address 2401 | A CO LECTION SCO DACE | AFGGIT COPV |
| | all interest in the followand State of Illinois, to wit: | ving described Real Estate situ | mied in the County of |
| North 33 1 3 of the East | of lot 2, block 17 /2 of the Northwest of the Third Princ | : 1/4 of Section 27 | , Township 38, |
| P.I. No. 20-2 | 7-112-018 | OCD. | T-01 RECORDING |
| Volume 266 | | . T\$3; | 1701 KECUKUTNO 10/09/91 |
| c.k.a 7410 S. | Ga Luma Dyc | . \$2· | 37 + 4-90-49 |
| C.K.a /410 S. | | | COOK COUNTY RECORDER |
| | | - MAB | \frac{1}{2} |
| | | 90492798 | <u> </u> |
| | 0/ | 5 | 1.6 |
| | 004 | | in the second |
| | | | į |
| In Witness Whereof, said | Grantor has caused its corpora nts by its <u>Potor J. Graf</u> | te sent to be hereto affixed, a | nd has caused its name |
| June A. Graff | Were lary, this 4th | tic sent to be hereto affixed, a President of October 19 | 190 and affected by its |
| | | ments wimited | T-01 RECORDING 333 TRAN 8005 10/09/94 437 * * - PD - 4 P COOK COUNTY RECORDER NOT THE PROPERTY OF THE PROP |
| | 107/11/03/ | , (NAME OF COMP SHATION) | |
| IMPRESS CORPORATE SEAL | III Dilei | Loughy) | |
| HERE | AHEST June a. | Mally | PRESIDENT |
| | . Cook// | 17.0 | SECRETARY |
| State of Illinois, County of County and State aforeship | d, DO HEREBY CERTIFY, tha | I, the undersigned, a Notary Peter J. Graff | Public, in and for the |
| personally known to me to be the President of the | | | |
| | PJA Investme | | |
| | | Graffy person ry of said corporation, and | |
| | were to be the same persons v | whose names are subscribed to | o the foregoine instru- |
| " OFFICINARIUSS SEAL | ment, appeared before me th | is day in person and severally | neknowledged out as |
| MOTARY PHRING, STALE OF ILL! | Presid | ient as Presidei | ni nnci |
| MY COMMISSION EXPIRES IN | "Secretary of said corporation | , and caused the corporate sc | al of said corporation |
| | | to authority, given by the Boaree and voluntary act, and as i | |
| | act and deed of said egypor | ation, for the uses and purpo | oses therein set forth. |
| Given under my hand and | t official scal, this | doy of Octobe | 19 90 |
| Commission expires No. | | Dowthy T 7 | Latochke |
| This instrument was prepa | red by June A. Graffy | 148 Central Road | New Lenox, Il |
| * · · · · · · · · · · · · · · · · · · · | · | (NAME AND ADDRESS) | |
| • | | • | |
| 39 | | ADDRESS OF PROPERTY: 7410 S. Ca | lumot |
| 74" | LIMITED | 7410 S. Ca | ************************************* |
| 0. | A 429617 | Chicago, T | |
| MAIL TO: | LIMITED (Harries) 428517 GREEN PK IL 6064 | THE ABOVE ADDRESS IS ONLY AND IS NOT A PART | POR STATISTICAL PURPOSES OF THIS DEED. |
| EUTRI | GREEN PK IL 6064 | SEND SUBSEQUENT TAX E | HIAS TO: |
| | (City, State and Zip) | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | laine) |

60,492798

DOCUMENT NUMBER

\$13,25

L- 5200.266(E)

03:35:00 798

OF

UNOFFICIAL COPY Corporation to Corporation **QUIT CLAIM DEED** 70

Property of County Clerk's Office