148 712 UNOFFICIAL SCOPY 89-16295
IN THE CIRCUIT COURT OF COOK COUNTY

COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTE	MENKIPENI - CH	MUCERI DIVIDION	
FEDERAL NATIONAL MOREASSOCIATION	TGAGE Plaintiff	) ) ) Sheriff's No. 9	901344
VS MARTHA RANDLE, ET AL	Defendant		7034 10/09/90 15:34:00 
ASSIGNMENT OF CERTIFICATE OF SALE			
	THESE PRESENT SERVICED BY D nafter referre igns to THE SE WASHINGTON, D ument number Judgment of F	TS that FEDERAL NATION OF HOUSING CO., the Cartificat Foreclosure and sale	E, INC., for value AND te of e entered
SEE ATTACHED LEG	CA DESCRIPTIO	N RIDER	
ASSIGNMENT to be executed to president, attested to and its corporate sea	cuted by its 4	gnor has caused the saistant Vice Pres	day or
ATTEST:  By: Asst. Secretary	7 As	rbara J. Kosl saistan soistant Mos Presi	90492885 (30)
COUNTY OF COOK )	SSI	TSO	
Before me, the the referral National Mort Mortgage, Inc., as a President and Antolnett corporation, and by and that said Instrument of themselves as affixed thereto is the said instrument of the said instrument.	authority of I ment is the fr such officers	ts Corporate Resolute act of said corporate that the corporate	ution poration te seal
OFFICIAL S Herts M. Do Notary Public, Sta My Commissing Commission Box 346	SEAL" Johbert I- Jate of Hillinole No. Japans 1/7/92	seal on the// deria M. Dobbert OTARY PUBLIC	fast.
This instrument prepared on the Dearborn, Chicago, II	ared by: Willi	pm G. O'Toole, 33 h	North

BOX 346

## **UNOFFICIAL COPY**

Disposition of County Clark's Office

148712UNOFFICIAL

LEGAL DESCRIPTION:

LOT 46 IN BLOCK 17 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT 5 ACRES IN THE NORTH EAST CORNER) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONL! KNOWN AS: 1251 N. MONTICELLO, CHICAGO, ILLINOIS Series Of Coot County Clerk's Office 60651 P.T.N. #16-02-132-003-0000

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Property of Cook County Clerk's Office

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