

UNOFFICIAL COPY

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MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Karlov Avenue Chicago, Illinois 60629 (312) 434-3322

90492901

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th day of October A.D. 1990 Loan No. 05-1053411-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JOHN H. JACKSON, JR. AND WIFE SHERRON F. JACKSON, MARRIED TO EACH OTHER

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 625 EAST 88th, CHICAGO

LOT 10 IN BLOCK 16 IN S.E. GROSS' SUBDIVISION OF BLOCKS 15, 16, 17 AND 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 25-03-210-009

DEPT-01 RECORDING 113.00
7:55:55 TRAN 7038 10/09/90 15:47:00
2198 * -90-492901
COOK COUNTY RECORDER

9908970 1 cell

WHEN RECORDED, RETURN TO:
Community Title Guaranty Co.
377 E. DuSable St., Suite 800
Chicago, Illinois 60611

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by mortgagor to the mortgagee, in the sum of TWENTY THOUSAND ONE HUNDRED TWENTY ONE DOLLARS & 00/100 Dollars (\$ 20,121.00), payable: NINETY NINE DOLLARS & 11/100 Dollars (\$ 299.11) per month commencing on the 20 day of November 1990 until the note is fully paid, except that, if not sooner paid, final payment shall be due and payable on the 20th day of October 2000 and hereby release waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x John H. Jackson, Jr. (SEAL)

x Sherron F. Jackson (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JOHN H. JACKSON, JR. AND WIFE SHERRON F. JACKSON, MARRIED TO EACH OTHER, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 8th day of October, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY

Paula Selvey
1901 West Irving Park Road

Chicago, IL 60641

OFFICIAL SEAL
Robert Bret Rusk
Notary Public, State of Illinois
My Commission Expires 2/24/94

Robert Bret Rusk
NOTARY PUBLIC

Boff 56200

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