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30452038

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

674190-8

6823-9 W Gunnison/Harwood Hgts

DEPT-01 RECORDING 113 25
TR#2222 TRAM 7495 10/09/90 11:59 00
#2902 # B * -90-492038
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

a corporation of the State of OREGON, for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Exchange National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated January 31, 1958 and known as Trust No. 8320 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of December 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 20030911 & _____, to the premises therein described, re-recorded as Document No. 20058403 and Assignment of Rents # 20030912 and re-recorded situated in the County of _____, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

-90-492038

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lloyd W. Baker, and Karen S. Westerman has caused these presents to be signed by its Vice President, and attested by its Asst. V.P. Secretary, and its corporate seal to be hereto affixed, this 22nd day of August, 1990.

By Lloyd W. Baker
Lloyd W. Baker, Vice President
Attest: Karen S. Westerman
Karen S. Westerman, Assistant Vice President

This instrument was prepared by Patricia Hoening Talman Home Mortgage Corp
(NAME AND ADDRESS)
4242 N Harlem Ave Norridge Illinois 60634

Handwritten initials/signature

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STATE OF Oregon }
COUNTY OF Multnomah } SS.

I, Cindy K. Friton, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Lloyd W. Baker personally known to me to be the Vice President of the Far West Federal Bank, S.B., a corporation, and Karen S. Westerman, personally known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of August 1990.

Cindy K. Friton
NOTARY PUBLIC

90432038

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

mail
Geanno Scavelli
8155 W. Catherine
Chicago, Ills 60656

MAIL TO:

GEORGE E. COLE
LEGAL FORMS



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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9 524 9 2 0 3 8

100 - 103-060

2155 10. 11/11/11 10 5512

The following described tract: the North 18 feet of Lot 25, all of Lot 26 and vacated 8 foot alley which lies East of and adjoining the East line of the North 18 feet of Lot 25, and also East of and adjoining the East line of Lot 26 and North of and adjoining the North line of Lot 26 and that part of the North and the South vacated 8 foot alley lying East of and adjoining the 8 foot East and West alley (excepting from the aforesaid tract the West 56 feet thereof) all in Lawrence Highlands being a Resubdivision of Lot 1; Lots 3 to 7 both inclusive; and Lots 9 to 16 both inclusive; and Lots 18 and 20 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C. R. Ball's Subdivision of the North half of the North West quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian (except School Lot) and of the North 25 4/10ths acres of the North East quarter of Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.**

together with

The North 54 feet of Lot 2 (except the East 63 feet thereof) and Lot 3 (except the West 56 feet thereof) in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C. R. Ball's Subdivision of the North half of the North West quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, (except School Lot) and of the North 25 4/10ths acres of the North East quarter of the Range 12, East of the Third Principal Meridian;

together with

Lot 1 (except the East 56 feet thereof) in Lawrence Highlands being a Resubdivision of Lot 1; Lots 3 to 7 both inclusive; and Lots 9 to 16 both inclusive; and Lots 18 and 20 in Benjamin's Ridgemoor Golf Club Subdivision of Lot 1 of C. R. Ball's Subdivision of the North half of the North West quarter of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, (except School Lot) and of the North 25 4/10ths acres of the North East quarter of the North East quarter of Section 13, Township 40 North, Range 12, East of the Third Principal Meridian;

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INVESTIGATION REPORT
DATE: 01/15/2014
CASE NO: 14-000001
SUBJECT: [Illegible]

REPORTING OFFICER: [Illegible]
SUPERVISOR: [Illegible]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: (773) 604-3000
WWW.COOKCOUNTYIL.GOV