EICOOS-45-

UNOFFIÇIAL, ÇQQ,

RELEASE OF MORIGAGE

KNOW AIL MEN BY THESE PRESENTS, that the undersigned THE EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

successors and assigns, all righ	ts, titles, interest, claims	and demands of every natu	te whatsoever which the has or may have
acquired in, through or by tha	certain	MORE	GAGE
bearing date the twent:	eth day of .	January	A.D.
ly <u>89</u> and recorded in the	ville of the Recorder o	Tueeds of the County or .	COOK
state of 1thnois, on July	26, 1989	in Bcok	
Page as Do therein descri' cd, to-wit:	ument No. <u>8934323</u> 2	2	to any and all the premises
CONTONI RECORDI 1 2 89-3370	AGE INTERESTS NIUM AS DELIN D AS DOCUMENT 60, IN FRACTI LEAST OF THE	S IN THE COMMON NEATED AND DEFIN F NUMBER 2245331 ONAL SECTION 10	R WITH THE * UNDIVIDED ELEMENTS IN 400 NED IN THE DECLARATION LS, AS AMENDED BY D, TOWNSHIP 39 NORTH, PAL MERIDIAN, IN COOK
ogether with all the appurtena	nces and privilege, there	into belonging or appertain	ing. 30492347
IN WITNESS WHEREOF	THE EXCHANGE NAT	MAL BANK OF CHICAG	iO has caused these Presents to be signed
y its ASSISTANT VICE			FATION CLERK on this
28th			
	0	y 61	19
		THE EXCHAPGY, NAT	TONAL BANK OF CHICAGO
<u>/</u>		10/2	
I LE SIGNIO	Ву	3 71	- CIGNAIM INTO DESCRIPTION
atie Thomas DATE OF ILLINOIS COUNTY OF COOK SS.	Jé	effrey A. Justman, A	### WICE PRESIDENT
,Judith Marth		a Notary Public	in and for and residein, in said County,
the State aforesaid, DO HER	EBY CERTIFY that	Meffrey A. Justman	ASSISTANT VICE
re subscribed to the foregoing spectively appeared before me wan free and voluntary act and the said ASSIST V.P. eal of said Association, did a said of said Association, did a	said national banking as instrument as such ASSI this day in person and acl as the free and voluntary then and there acknow fix the cornorate seal of	nowledged that they signed act of said Association, for ledged that said DOC. CLE	d KATIE THOMAS o me to be the same persons whose names and DOCUMENTATION CLERK and delivered the said instrument as their the uses and purposes therein set forth; RK, as custodian of the corporate strument as said ASSIST. V.P. the uses and purposes therein set forth.
GIVEN under my hand an			day of September
9_90			
"OFFICE Judith Iy Commission emite Public, My Commission En	State of Illinois	Judie	1- March
for the protection to the recorder of d	n of the own eeds in whos	er. This release e office the	should be filed with
ras filed.	13711		