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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #13
T#6666 TRAM 1825 10/09/90 16:55:0
#9745 # H *-90-493419
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION

1303 E ALGONQUIN RD, SCHAUMBURG, IL. 60196

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

certain MORTGAGE dated the 17TH day of MAY 19 90, made by

made by MARK R. SHERMAN, BACHELOR

1072 GLOUCESTER HARBOR, SCHAUMBURG, IL. 60193

to MOTOROLA EMPLOYEES CREDIT UNION

and recorded as document No. 8922854 in Book N/A at page N/A in the office of

RECORDER OF DEEDS OFFICE of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

PARCEL 1: UNIT 2503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957644, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957846, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

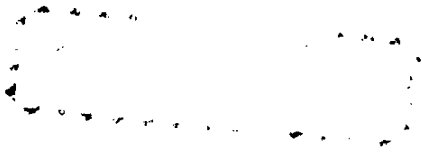
PERMANENT PARCEL NUMBER : 07-26-002-055-126 **90493419**

Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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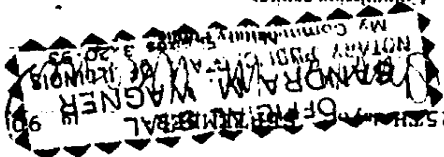


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Made to

This instrument was prepared by MECU 1303 E ALGONQUIN RD, SCHAMBURG, IL, 60196

1302



I, _____, in and for the State aforesaid, DO HEREBY CERTIFY that

JOHN C. FIORE, PRESIDENT
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SANDRA WAGNER }
90193419

MOTOROLA EMPLOYEES CREDIT UNION (SEAL)
JOHN C. FIORE, PRESIDENT (SEAL)

Witness MY hand and seal this 25TH day of SEPTEMBER 19 90

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Address(es) of premises: 1072 GLOUCESTER HARBOR, SCHAMBURG, IL, 60196

Permanent Real Estate Index Number(s): 07-26-302-055-1263

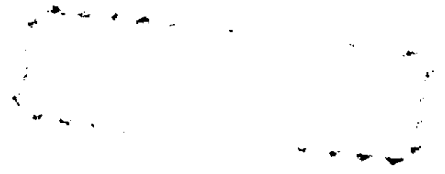
Legal Description of premises: SEE ATTACHED

is, with the notes accompanying

RECORDER OF DEEDS OFFICE

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