

Full Satisfaction  
**UNOFFICIAL COPY** 90493052  
And Release of Mortgage 2

American Savings Bank, F. A.

Loan No. 19518919/1

a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PAUL W. COLLIER AND MARGARET M. COLLIER, HIS WIFE

12/8/82 9

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of APRIL, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_ as document No. 26592014, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records on page \_\_\_\_\_ as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

90493052

LOT 2838 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NUMBER 17897670, IN COOK COUNTY, ILLINOIS. \$13.25

INDEX NO. 08-33-306-033 299 CLEARMONT DRIVE TH7777 TRAN 8779 10/09/90 15:43:00  
ELK GROVE VILLAGE 11. 600017 H G \* - 90 - 493052  
COOK COUNTY RECORDER

situated in the City of ELK GROVE VILLAGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 18th day of September, A.D., 19 90

American Savings Bank, F. A.

ATTEST:

Helen Reeder  
Helen Reeder, Assistant Secretary

Ann Perry  
By Ann Perry, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, ALICIA OLIVEIRA, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ann Perry, Assistant Vice President of American Savings Bank, F. A.

a corporation, and Helen Reeder, Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of September, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:  
DELVINDER DIRING  
BENEFICIARY & DEMAND DEPARTMENT

Alicia Oliveira  
ALICIA OLIVEIRA, Notary Public

Delvinder Diring



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MAIL TO

MAIL TO: PAUL & MARGARET COLLIER  
299 CLEARMONT DRIVE  
ELK GROVE VILLAGE IL 60007