

UNOFFICIAL COPY



AND WHEN RECORDED MAIL TO

NAME WEST AMERICA  
ADDRESS 17W635 BUTTERFIELD Rd.  
CITY & STATE L OAKBROOK TERRACE,  
IL 60181

90493317

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY PACIFIC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/02/90, executed by JOHN W GILLIAM AND ALMA J GILLIAM his wife

to WESTAMERICA MORTGAGE COMPANY a corporation organized under the laws of STATE OF COLORADO who's principal place of business is 14707 EAST SECOND AVE AURORA, COLORADO 80040-0321 and recorded in Liber of plats COOK 90493316 County Records, State of Illinois described hereinafter as follows:

LOT 4 IN EUCLID PLACE SUBDIVISION PHASE 2, BEING A SUBDIVISION IN THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 16, 1980 AS DOCUMENT NO. 25625942, IN COOK COUNTY, ILLINOIS P.I.N. 16-07-225-071 A.K.A. 106 FRANK LLOYD WRIGHT LANE OAK PARK, ILLINOIS

DEPT-01 RECORDING \$13.25  
T#1111 TRAN 7822 10/09/90 15:08:00  
#0304 A \*90-493317  
COOK COUNTY RECORDER

90493317

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

On 10/02/90 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PATRICIA A HUNT & ROBERT SANTOSTEFANO to me personally known, who, being duly sworn by me, did say that he/she is the V.P. & E.V.P. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he /she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]  
PATRICIA A HUNT  
By: [Signature]  
ROBERT SANTOSTEFANO  
It's

Witness:

Notary Public Patricia M Alvarado  
County, IL  
My Commission Expires \_\_\_\_\_

" OFFICIAL SEAL "  
PATRICIA M. ALVARADO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/8/90

(THIS SPACE FOR OFFICIAL NOTARIAL SEAL)

90493317

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