

PREPARED BY:

UNOFFICIAL COPY

3

CAROLYN RHOTEN
1230 E. DIEHL ROAD - SUITE 104
NAPERVILLE, ILLINOIS 60563

30494442 2

AND WHEN RECORDED MAIL TO

A.T.G.F.
BOX 370

NAME [THE FINANCIAL CENTER OF ILLINOIS, INC.
ADDRESS [1230 E. DIEHL ROAD - SUITE 104
CITY & STATE [NAPERVILLE, ILLINOIS 60563
213736-8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER MATEJ and ELYSE R. MATEJ, HIS WIFE

and dated 9/21/90 to **THE FINANCIAL CENTER OF ILLINOIS, INC.**

a corporation organized under the laws of **THE STATE OF WISCONSIN** and whose principal
place of business is **1230 E. DIEHL ROAD - SUITE 104, NAPERVILLE, ILLINOIS 60563**
and recorded in Book/Volume No. 90-19-1441 page(s) 1 as Document
No. 90-19-1441 **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows:

**UNIT 6-8 IN THE EASTHAMPTON TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH EAST
1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86608977, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.**

REPT-01 RECORDING \$13
#87777 TRAN 6792 10/10/90 09:59:0
#0885 # G *-90-494442
COOK COUNTY RECORDER

TAX ID# **07-26-201-015-1076**
268-A DORAL COURT, ELK GROVE VILLAGE, ILLINOIS 60007

90-19-1442

1300

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF **ILLINOIS**
COUNTY OF _____

THE FINANCIAL CENTER OF ILLINOIS, INC.

On September 21st, 1990 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that STEVEN B. WEBER

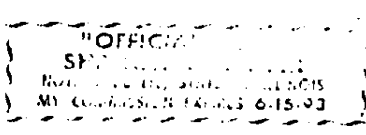
By: [Signature]
By STEVEN B. WEBER
His EXECUTIVE VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the EXECUTIVE VICE PRESIDENT

Witness _____

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY DUPAGE
My Commission Expires 6/15/93



(CORPORATION SEAL)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)