

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

04 9 8 E-721

IN THE OFFICE OF THE RECORDER OF DEEDS/  
REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS

90491989

CITY OF CHICAGO,  
A Municipal Corporation

Claim for Lien in the amount of  
\$1,171.43  
Account No. 2 2205 02 1980 7

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 4811 S. Indiana, Chicago, IL, and legally described as:

DEPT-09 MISC. \$13.00  
T#7777 TRAN 6795 10/10/90 11:45:00  
#1209 # C \*70-491989  
COOK COUNTY RECORDER

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 96 thousand cubic feet.
- 3) That the amount due for water service is \$658.11.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$513.32.
- 6) That the total amount due the Claimant therefore is \$1,171.43.
- 7) That the above amounts became delinquent on 6/7/90.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 4811 S. Indiana, Chicago, Illinois 60615 on 7/28/90, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

B<sup>00</sup>

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$1,171.43, with statutory interest from this date.

CITY OF CHICAGO  
DEPARTMENT OF WATER

SAMUEL W. HURLEY, JR.  
COMMISSIONER

BY: James R. Johnston, Jr.  
James R. Johnston, Jr.  
Director of Water Services

Given under my Hand and Notarial Seal this 4th day of Oct, 1990.

Edwin Johnston  
NOTARY PUBLIC

(LIEN)

Prepared by and mail to:  
City of Chicago  
Kelly R. Welsh  
Room 610  
City Hall  
121 N. LaSalle St.  
Chicago, IL 60602

90491989

IN THE OFFICE OF THE RECORDER OF DEEDS  
REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS

0049488

CITY OF CHICAGO,  
A Municipal Corporation

Claim for Lien in the amount of  
\$1,171.43  
Account No. 2 5805 05 1880 7

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-156-4 of the Illinois Revised Statutes and by Chapters 185 and 187.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 4811 S. Indiana, Chicago, Ill. and legally described as:

SEE EXHIBIT A ATTACHED

1. James R. Johnston, Sr., Director of Water Services, being duly sworn on oath and after examining the records of the City of Chicago Department of Water Deposits and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 90 thousand cubic feet.
- 3) That the amount due for water service is \$658.11.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 187.1 of the Municipal Code of the City of Chicago.

- 5) That the amount due for sewer service is \$513.32.
- 6) That the total amount due the Claimant therefore is \$1,171.43.
- 7) That the above amounts became delinquent on 6/27/80.

8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 4811 S. Indiana, Chicago, Illinois 60612 on 7/28/80, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

9) That as of this date said owner, titleholders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$1,171.43, with statutory interest from this date.

BY: James R. Johnston, Jr.  
Director of Water Services

CITY OF CHICAGO  
DEPARTMENT OF WATER  
SAMUEL W. HURLEY, DR.  
COMMISSIONER

Given under my hand and Notarial Seal this 22 day of June, 1980.

NOTARY PUBLIC  
(LIEN)

Prepared by and mail to:  
City of Chicago  
Kelly R. Walsh  
Room 610  
City Hall  
151 N. LaSalle St.  
Chicago, IL 60602

0049488

# UNOFFICIAL COPY

9 0 1 9 4 9 8 9

## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2205 02 1980 7

THE NORTH 25 FEET OF LOT 7 IN WINCHESTER HALL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 4 ACRES OF 8 ACRES NORTH OF AN ADJOINING THE SOUTH 12 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-10-109-004

4811 S. Indiana, Chicago, Illinois

Property of Cook County Clerk's Office

90494989

# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 5 5502 05 1980 7

THE NORTH 20 FEET OF LOT 7 IN WINCHESTER HALL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/4 ACRES OF 8 ACRES NORTH OF AN ADJOINING THE SOUTH 1/2 ACRES OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.M. # 50-10-100-004

4311 S. Indiana, Chicago, Illinois

Property of Cook County Clerk's Office

55020519807