

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

REI C 40827 to 1091
NOT TITLE GUARANTY ORDER

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 24th day of February 1983, made by BOB C. DEVIRES/DIVORCED AND NOT REMARRIED

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26519464 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 03-10-104-033

Address(es) of premises: 164 S. Fletcher Drive, Wheeling, IL 60090 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 5th day of October 1990.

Joseph Knudson/Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

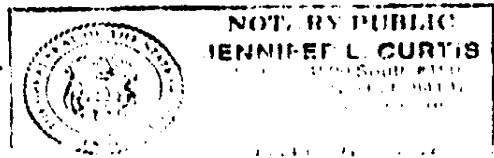
I, JENNIFER L. CURTIS, notary public in and for said County, do HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of October 1990

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



UNOFFICIAL COPY

cc 81

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1990 OCT 10 PM 12:51

90494052

UNOFFICIAL COPY

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EXHIBIT "A"

LOT 20 IN BLOCK 10 IN DUNHURST SUBDIVISION UNIT NUMBER 4 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT NO. 16559719 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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