

UNOFFICIAL COPY

0 4 9 5 5 3

90495553

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$15.25  
T#7777 TRAN 6796 10/10/90 13:47:00  
#1281 # G \* - 90 - 495553  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

First Western Mortgage Corporation as Agent for Federal Home Loan Mortgage Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Donald L. Atlas and Sheila D. Atlas, his wife

(NAME AND ADDRESS)

4435 S. Lawler Street, Chicago, IL 60638

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 13th day of February,

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87675521, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Twenty-Six (26) In Block nine (9) In Frederick H. Bartlett's Central Chicago, Subdivision in the Southeast Quarter (1/4) of Section Four (4) and in the Northeast Quarter (1/4) of Section Four (4) and in the Northeast Quarter (1/4) and the South East Quarter (1/4) of Section Nine (9), Township Thirty-Eight (38) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax I.D. # 19-04-411-011

90495553

90495553

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation as Agent for Federal Home Loan Mortgage Corporation

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 21st day of July, 1989.

First Western Mortgage Corporation as Agent  
for Federal Home Loan Mortgage Corporation  
By Anna cp Stoefting  
Vice President  
Attest: Jeanne Morris  
Assistant Secretary

This instrument was prepared by Lisa M. Spangenberg, First Western Mortgage, 585 First Bank Dr  
(NAME AND ADDRESS) Palatine, IL 60067

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

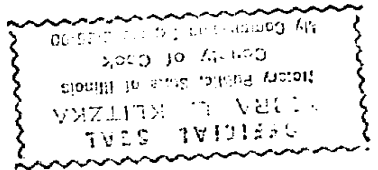
MAIL TO:

Henry Lescher  
77 W. Washington  
Apt. B. 60602

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office



NOTARY PUBLIC Debra L. Klitzka

Debra L. Klitzka  
19 89 day of July seal this 21st notary

GIVEN under my hand and seal this 21st day of July 19 89, act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Loan Mortgage Corporation, a corporation, and Jeane Morris, personally

personally known to me to be the Vice President of the First Western Mortgage Corporation

as Agent for Federal Home in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anna cp Steelings

I, Debra L. Klitzka, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

30-155555-10