

# UNOFFICIAL COPY

LOAN NUMBER 093770570003673

90-195632

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DALE WHITEBLOOM & ANITA R. DARPINO, HUSBAND AND WIFE, TO GMAC MORTGAGE CORPORATION OF PA, on the 30th day of June, 1988, and recorded in Book , Page , Document No. 88293135 , of the records of Cook County in the State of Illinois on the 5th day of July , 1988, and thereafter duly assigned to ROCHESTER COMMUNITY SAVINGS BANK, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, Donna W. Pedigo and

Barbara S. Morton of said ROCHESTER COMMUNITY SAVINGS BANK, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of Richmond, State of Virginia, this 6th day of August, 1990

The Rochester Community Savings Bank fka, ROCHESTER COMMUNITY SAVINGS BANK

By: Donna W. Pedigo, Vice President

By: Barbara S. Morton, Asst. Secretary

STATE OF VIRGINIA

COUNTY OF HENRICO

90-195632

RECORDED  
#3117 TRM 6796 10/10/90 14 10 00  
#1861 # G \*--70-495632  
COOK COUNTY RECORDER

On August 6, 1990, before me, a Notary Public in and for the

above county and state, personally appeared Donna W. Pedigo and

Barbara S. Morton to me personally known to be the

Vice President and Asst. Secretary of said Company, that the seal affixed to the said instrument was the seal of said Company, and that said instrument was signed and sealed on behalf of said Company, by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Phyllis C. King*

90-195632

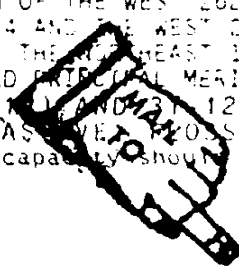
Notary Public in and for said County and State  
My Commission expires

September 17, 1991

### LEGAL DESCRIPTION:

LOT 14 AND LOT 15 (EXCEPT THE NORTH 40 FEET THEREOF) IN MARYLAND AND PARK ADDITION TO FLOSSMOOR, BEING A SUBDIVISION OF THE WEST 262 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 262 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #31-12-206-027 (LOT 14) AND #31-12-206-031 (LOT 15) VOL. 178 PROPERTY ADDRESS 1267 DOUGLAS AVE. FLOSSMOOR, IL 60422 (Names of persons signing in any capacity should be typed or printed below their signatures.)

838/dp/Z41



FILED RECORDS SECTION TO:  
BRAND MORTGAGE CORPORATION  
ATTN: OPERATIONS DEPARTMENT  
P.O. BOX 780  
WATERLOO, IA 50704

9231988

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