

UNOFFICIAL COPY

PETERSON BANK
RELEASE

30-1056-1

1988-01 RECORDING
1988-01 TRAIN 6799 10/10/90 14 15 00
#1373 # G *-->O-425611
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company U/T #1021002 D/P 5/25/88

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 2nd day of June,

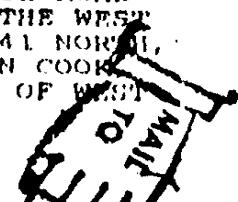
in 1988, and recorded in the Recorder's Office in Cook County, in the State of Illinois, in book 88-270461 of records, on page 1, as document No. 88-270461, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

30-1056-1

LOTS 18 AND 19 IN BLOCK 4 IN CRAWFORD TOUNH PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT PART TAKEN FOR WIDENING OF WEST TOUNH AVENUE) IN COOK COUNTY, ILLINOIS.

PIN #10-26-316-026(LOT 18)
#10-26-316-027(LOT 19)



together with all the appurtenances and privileges therunto belonging or appertaining.

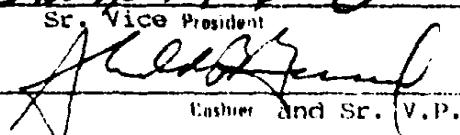
IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr.

Vice President, and attested by its Sr. V.P., and Cashier and its corporate seal to be hereto affixed, this 18th day of September, 19 90.

By


PETERSON BANK
Sr. Vice President

Attest


Cashier and Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90-155341

STATE OF ILLINOIS COUNTY OF COOK SS

I, The undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh _____
Vice President of the PETE RSDN BANK, an Illinois Banking Corporation and Sheldon Casper, personally known to me to be the
SC. V.P. and _____
President of said corporation, and personally known to me to be the same persons whose names are subscribed to this foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such SC. Vice President and SC. V.P. and
Cashier they signed and delivered the said instrument as SC. Vice President and SC. V.P. and
Cashier of said corporation, and caused the said corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 18th day of September 1990

Notary Public

NOTARY PUBLIC
SHAWN M. TOWHY
RECORDED IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS
ON SEPTEMBER 18, 1990
RECORDED BY CLERK'S ASSISTANT
RECORDED IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS
ON SEPTEMBER 18, 1990
RECORDED BY CLERK'S ASSISTANT

FOR THE RECODERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3924 W. Touhy, Lincolnwood, IL MAIL TO _____
Reference, Tel. H. Name _____
(Place in Recorder's Box)