## HILLAGORY Z

## Know All Men by These Presents, WART THE

FLEET FINANCE, INC.				
a Corporation organized and existing uni-	•		**	
having its principal office at 30	PERIMETTE PARE, /	ALI <b>Ÿ</b> ALY' CENECIY		
for and in consideration of one dollar an hereby confessed, does hereby Remise, C LAGUNAS, HIS WIFE, OF 6041	onvey, Release and Quit	Clauri anto RICARTO	ATOMENAS & LADIA -	
of the County of CCCK interest, claim or demand whatsoever it is	and State of may have acquired in, the	CLIANNIS ough or by a curtain.	all the right, title,	
deed bearing date the 15111 day in the Recorder's Office of CCC	or STUNE	A D. 1	of DATIOIS	
in Book No of	rein described, situated is	on page in the County of CO	. 41 Document No. OK	
and State of ILLINOIS	as follows, to wif			
IOU 27 IN BLOCK 5 IN CO AMERICE SUBDIVISION OF T SECTION 23, TOWNSHIP 38 MERIDIAN, IN COOK COUNT	HE EXCU NACA OF I - NORTH, PACKE 13	UU (NASUUDUUS) (RI	VISIBLE OF	
TAX ID. NUMBER, 19-13-3 COMMONLY KNOWN 75, 6041		HCACO, ILLINOIS	60622	
THIS INSTRUMENT WE DO	PARED BY M. SYLM	STER	3177	
Steven	WEINDE	15	W. 10.	
221 /	19 ASALK	· 5+		
0 000	1 120	، طلی ا		
This release is made executed and derive	ob purchative donly	given by (1) THOAR	D OF DIRECTORS	
			of said corporatio	n
(2)				
IN FESTIMONY WHEREOF, The said hath hereunto caused His corporate seal to President, and attested by its		esents to be signed by a	ts VICE	
	By SAN	IDRA M. KELLER	Lelle VICE-PRESIDENT	<del>n</del> t.
<b>,</b>	Secretary	t#277	01 RECORDING 7 TRAN 8799 10/10/9	
STATE OF ILLINOIS			6 # C = -20 -4	73667
County of	55		~	
PAMELA A. CO	,	in and for	used County in the Etate	
aforesaid, DO HEREBY CERTIFY, The known to me to be the VICI	at SANDRA M. Presiden	KELLER t of the SAID COR	Personally PORATION	
personally known to me to be the subscribed to the foregoing instrument	Secr	etary of said Corporation	SYLVESTER on, whose names are trailly acknowledged that	
	President and		tary, they signed and	
President and as	delivered the said instr Secretary of said	ument of writing as —t I Corporation, and caus		<b>.</b> ეანნ7
Corporation to be affixed thereto, purs their free and voluntary act, and as the purposes therein set forth.	uant to authority given b	y the Board of Directo	rs of said Corporation as	
GIVEN under my hand and	NOTARY	seal, this 2ND _day	of OCTOBER	/
Pencia A. Gordon	1711. 12	/ *		~(
Notary Public, State of Illiness My Commission Professional			RUARY 18, 1991	X
(1) "The Board of Directors of "Article (2) "At a regular (or special) meeting t				\' /

CCORDER M. and	This instrument was fland for record in the Recorder's aforesid, on the County 19	OPY STATE OF	BY CORPORATION  TO	AE F
0xC004	County	Contraction of the contraction o		

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