90495670

## Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP

|                                 | والمراسمين والمتعارض والمتعارض  |  | United States of America  |                                    |
|---------------------------------|---|--|---|------------------------------------|
|                                 | a corporation existing under the  |  |   | for and ir                         |
|                                 | consideration of one dollar, ar   |  |   | •                                  |
|                                 | is hereby confessed, does here  |  | ey, keledie and Quit-Claim<br>RBARA J. GAL/TON, his wife              |                                    |
| $\bigcirc$                      | DOILY 114.  | GREETON AND LAND   | differ by distinct into with  | *************************          |
|                                 |   |  |   |                                    |
| / \                             | of the County of COOk and Stat  |  |   |                                    |
|                                 | it may have acquired in, through  |  |   |                                    |
|                                 | of April  |  |   |                                    |
| 1                               | in the state of Illinois, in Book :   |  |   |                                    |
| J<br>K                          | No86 165 238 and a  |  |   |                                    |
|                                 | of  | A. D. 19, an   | d recorded in the Recorder's c  | office of Cook County,             |
| ~~~                             | in the State of Illino's, in Book   |  | f Records, on page  | as Document                        |
|                                 | No  | premises therein   | described, situated in the Cou  | inty of Cook and State             |
| $\circ$                         | of Illinois, as follows, to mit:  | •  |   | •                                  |
|                                 | Lot 4 in Block 23 ir. S   |  | intry Club Addition to Mi   |                                    |
|                                 |   |  | age, a Subdivision in the   |                                    |
|                                 | Principal Meridian, in  |  | Range 12, East of the Thi   |                                    |
| the                             | SHEPHANI EIG  |  |   | :.omiis#:<br>≅AN 8880 10710770 14: |
| 413                             | · · · · · · · · · · · · · · · · · · ·   |  | MIN # 1000 #  |                                    |
| in((a                           | E (MO) COMPLETE (TO ) IN THE COMPLETE   |  |   |                                    |
| $\bigcup_{i} (\widetilde{a}_i)$ |   |  |   |                                    |
| <b>O</b> 1 <b>C</b>             | PROPERTY ADDRESS: 113 Armi  | tage<br>e, Illinois o∩.  |   | 32-307-004                         |
|                                 |   |  |   |                                    |
|                                 | TESTIMONY WHEREOF, the saidFIRST IF FRAL SAVINGS BANK OF PROVISO TOWNSHIP   |  |   |                                    |
|                                 |   | hath he  | reunto caused its corporate se  | eal to be affixed, and             |
|                                 | DOCUMENT PREPARED BY  |  | a be signed by its P  |                                    |
|                                 | Cheryl A. Lestina   |  | Secretary, this28   |                                    |
|                                 | First Federal Savings Bank  |  | <b>4</b>  | •                                  |
|                                 | of Proviso Township   | ofSept   | tember A.D.   | ١٧                                 |
|                                 | 4505 W. Harrison St.<br>Hillside, IL 100162   |  | Æ/  |                                    |
|                                 |   | FIRST FEDER  | PROVI   | SO TOWNSHIP                        |
|                                 |   | BV   | 27.   | President                          |
|                                 |   |  | will I sont   | ·                                  |
|                                 |   | Attest:  | Cff from Clear Clark  | Sura Secretary                     |
|                                 | process and the second of the | The second secon |   |                                    |
|                                 | STATE OF ILLINOIS SS.   |  |   |                                    |
|                                 | COUNTY OF COOK J  | ith A. Hamilton  |   | sand for said County               |
|                                 | in the State aforesaid, DO HEREBY C   |  | <b>—</b> ,  | ally known to me to be             |
|                                 |   | FIRST  | FEDERAL SAVINGS BANK OF   | PROVISO TOWNSHIP                   |
|                                 |   |  |   |                                    |
|                                 | and Cheryl A. Lestina   | , personally known   | to me to be the Asst.   | Secretary of said corpor-          |
|                                 | ation whose names are subscribed to t   | he foregoing instrun   | ient, appeared before me this day                                     | in person and severally            |
|                                 | FOR THE PROTECTIO   | N OF THE   | acknowledged that as such   |                                    |
|                                 | = '   |  | Secretary, they signed and delive writing as President and            |                                    |
|                                 | OWNER, THIS RELEA   |  | corporation and caused the corp                                       | orate seal of said corpora-        |
|                                 | BE FILED WITH   | THE RE-  | tion to be affixed thereto pursuant Board of Directors of said corpor |                                    |
|                                 | CORDER OF DEEDS I   | N WHOSE  | untary act, and as the free and volu                                  | ntary act and deed of said.        |
|                                 | OFFICE THE MORT   | GAGE OR  | corporation for the uses and purp                                     |                                    |
|                                 | DEED OF TRUST WA  |  | GIVEN under my hand and no  |                                    |
|                                 | DEED OF IMOSI WY  | S FILED.   | day ofSeptember   | , A.D. 19. 90                      |
|                                 | DR-6283-6   | ••   | The state of the state of   | o Llana.                           |